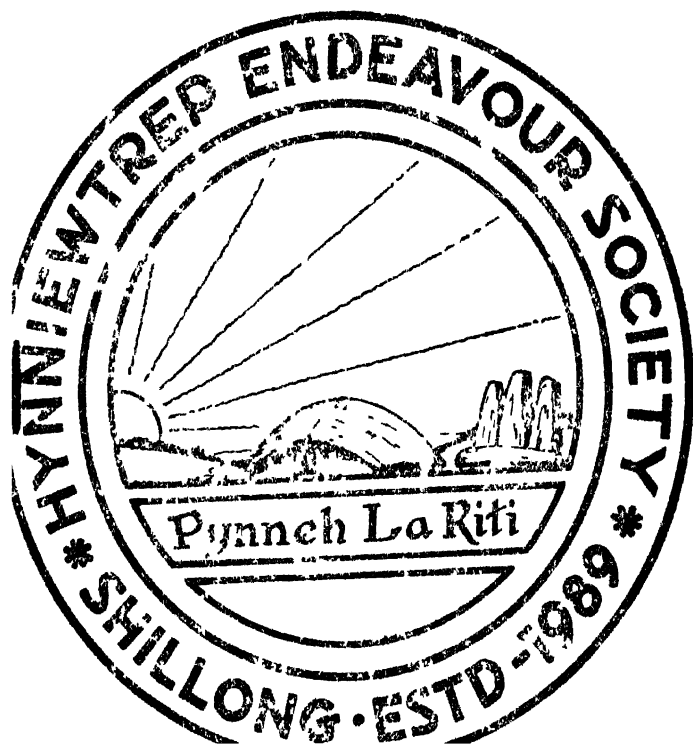


Ka Meiramew Bad U Hynniewtrep



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KA LAMKHMAT

Ka Hynniew Endeavour Society (HES) ka dang dap tang saw snem khatwei bnai bad arphew khyndai sngi-mynta ka sngi. Haba la sdang ia ka don tang. hynniew ngut ki nongprat lynti bad kira ki dei I Kong (Dr) M. Pristilla R. Lyngdoh, i Kong (Dr) Erbanoris, Jyrwa, i Bah A. Kyrham Nongkynrib, i Kong Cerila Khonglah. I Bah H. A. Mihsuk Nongrum bad i Bah W. Kharkrang, kiba la snim halade ba ka long ka deiti jong ki ban nang rah nang kyntiew shuh shuh ia kiba bun ka bynta ka imlang sahlang jong u paid Hynniewtrep Ka Society, kat kum ka jingsngewbit jong ka, hadlen ka la kyntiew shuh hapoh ki thanniang jong ka ban ia kyntaw lang ia ka kam sa u i Bah Donbok T. Laloo bad ia une u Editor ba mynta.

Ka HES, halor ka nongrim jong ka ban tih ban wad bad ban lum ban kynshew ia ki jinget d jingshemphang na ki kpait bad ki khuih u Hynniewtrep shi-tyllup, ka la lah ha i jingshakri barni jong ka ban pynlong ia ka Seminar halor Ka Bynta Jong Ki Rangbah Shnong ha ka Imlang Sahlang bad kumjuh ruh, ia ka subjek ba iadei bad ka bynta jong ka jingai jingnang jugtip ha ka pule ka putbi

Mynta ha, kane ka kkep, ka HES ka sngewbha shibun eh ban pynmih ia kane ka thup kaba la ai kyrterg **Ka Meiramew bad u Hynniewtrep** kum kawet na ki jingshakri jong ka ban tih bad thud ia ki tynrai pyrkhat na sawdong pud kiba iasnoh ruh bad ia kita ki riti ki dustur kiba ka **Mynta** ka pyrkhat halor ka **jinglongtrai** ia ka **Meiramew** u paid Hynniewtrep shish eh pyrther.

Ha kane ka Thup nei buh matti ia ki jingthoh jong u Rev. Fr. Sagi Lyngdoh, u Bah Evanton Reade Syiem bad u Bah Sondar S. Majaw kiba kylla long kum ki jingkdew ba ai jingmut ia ka tynrai pyrkhat ne ka

(ii)

saiñ pyrkhat jong u Longshuwa Manshuwa halor ka jing-shemphang jong u ban hiewkor ia ka Meiramew ha kiba bun ki bynta bad ka jingiasneh jong ka bad ka lmling sahlaug hapdeng ki khun ki kti ne ki longdien mardieu jong u Hynñiewtrep.

Nga hi shimet nga ngelt, kumba la pynngelt shuh shuh ia nga da kine ki jingthoh, ba ka jingjyrwit jingmut ba don ha ngi mynta ka long halor ka jinghatai ba shongtyndrai shaphang **Kaei kata ka Ri Raid bad kaei pat ka Ri Kynti** lane hiba ng da kumwei pat-**Kaei kata ka Ri Lang bad kaei kata ka Ri Shimot.**

Kene ka Thup, wat la ka long kaba i dang duna ha ka rymeng rymot jong ka pynban ka ai ksai ai jingmut ba ka subjek shaphang ka saiñ-pyrkhat u Hynñiewtrep halor ka Meiramew jong u ka dawa shuh shuh (nalar kaei kaba la pyrshang) ban don ki 'riewwad 'riewthud bakyrpang ha la ki jong ki jong ki jaka ne thalñ khnang ba lah ban wanrah ia kawei ka jingilang bad jingpdianglang hapoh kawei ka anñ kumba ka por mynta ka dawa.

Khublei shibun eh,

Bevan L. Swer

Editor.

Hynniewtrep Endeavour Society
Sail'ong.

9th April 1994

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KI KYNTIEN LAMPHRANG

Da u A. K. Nongkynrlh.

Ka Ri shongpdeng pyrthei, ka Ri baieid ki Blei. U Sohpet-bneng-jingkiengksiar ba bteng ia ka thymmei ki longshwa ki manshwa, kum ka sakhi ia u khun bynriew hapneh pyrthei. La suit la shor da ka jer ka thoh da ki um 'siar-umrupa, ban nang bteng bad pynjanai ia ki thiar u longshwa. Hangne keiñ, hynniew ngi sah, namar ha jrong ha tbian ngim kwah ban sah.

Kumta, la saiñdur-saiñdar ia ngi naduh ka Dorbar - Blei Banyngkong. Ho-oid, u Blei bad u briew khuk-markhmat ym ia shem shuh, hynrei la buh la ai ha ngi na ka lyngwiardpei ia ki symboh kiba iadei ha ka jingim kyllum ka jong ngi. To kiar na ka pap ka sang khnang ban ym tyrut ban ym raibi. Ban bat ia ka juban-lak ba la khlei. Kiei kiei baroh kin neh kin skhem da ka jutang hok hakhmat ka duwan-dupat ba la suit la shor ban iashem biang u Blei bad u briew. Kumjuh ruh, la saiñdur-saiñdar pat sa ia ka longryniengmanrynieng ha ka imlang-sahlang ban lait na ka sang ka ma. Te kumta kein, la ieng rasong ka niam ka rukom ha ka kheiñ kurkheiñ kha naduh iing seng-iing khadduh. Shuh shuh, khnang ban iaid ryntih riang ka shong ka thaw la seng ia ka It ka Hima khnang ba kan bishar-khadar ia u pud u sam, ki jing-

iadei hapteng ki khun ki hajar bad ban peit
 ban khmih ba baroh u khun - bynriew un
 shong un sah ha ka suk ka saiñ. Kumne, la
 aiti ha u rang khad-arbor ban ri ban da bad
 ban sei - shyrtong ha ka Dorbar Blei.

Ki sngi bad ki snem ki la nangiaid, hyn-
 rei pynban kynsan kynsan la wan ka er lang-
 thari shiliang duriaw. Ka la shurat naphang.
 Ki lt ki Hima ki shu jem lwaid-lwaid kum
 ka wang shoh-thah. Ka dur ka dar ka jong
 ki ka la lip rong, hynrei shu donbok ba dang
 eh la ka sngi la u khaw namar ba ksan ka
 rngiew. Bad kita ki por ki la pynlong ia ngi
 ban shu ksaid kum u 'nianglong. Lehse, u
 Blei nongbuh nongthaw ym shym pynthala na-
 mar ba dang ieng rasong ka hok, te kumta ym
 shym la kyllon hi khrop hajuh. Dei naduh
 nangne keiñ sa shah ialam bakla bad hateng
 hateng la pynbor ban leh bakla khamtam lei-
 lei eh halor ki khyndew ki shyiap. Kaei kaba
 ma ngi ngi sngewthuh, ma ki ki la leh kum
 bym sngewthuh bad ia kaei kaba ma ki ki
 thmu ngim shym la poi pyrkhath.

La poi pat sa kawei ka samoi, kane ka
 samoi ka iasyriem kum ba tur ka slaiong ha
 ka tlang Sohra. Tang ia kiei kiei baroh kiba
 la lah leh thombor bad pynklumar ym shym
 pat la lah ban bishar ba kan beit kan biang.
 Wow-wow! La mih ki rangphawer ba rah ia
 ka khubor synshar - paitbah thymmai. Hangne
 lei lei te la khleh jaktung lut bad ba-lieh, ba-

iong, ha-saw, bastem. Thlim-lim-lim baroh baroh kumba shoh-tyndep la shu iaïd lait ia ka Dorbar Blei. Nangne ruh keiñ, ym don ba sngewthuh shuh la shu khynwin ka shnoug ka thaw thik kum ka lew luri-lura. Mano ban synshar iano? Mano ban peit iano? Bād mano ba kham donbor ban iano? Hynrei namar ba la shongshit eh kata ka synshar paidbah thym-mai baroh baroh ho lih la iañiom lamwir ha kane ka shad lymmuh-lymtham khlem da puson sani jai-pa.jai ia ka dang ka duh bad dei na kane ka daw ba mynta la sdang paw pen-ryngkew ki jingduna bad jingbakla, yn kyn-noh iano?

Hapden kine ki jingkylla synshar khadar bapher bapher la jia aïu pat keiñ halor ki khyndew ki shyiap? Kumba la ai ha ngi pateng la pateng ba ym ju don ka longling-longsem ba khlein u tnum u tyndai, ka kper ka phrah, ka bri ka bsah ban rep ban riang. La shah ban jied ban skud katkum ka mon katkum ka jinglah ban pyndonkam. Ym shym la pynpher naduh u Syiem u Kmie haduh u khun u hajar. La ju khot ia kum kine ki khyndew ki RI RAID. Kaba kham eh ban sngewthuh bad kaba jwat kaba jnang ban jubab ka long halor kito pat ki jait khyndew ba la skud khlem da lah ban pyndonkam bad suki-pa-suki la pynkylla long noh ki RI KUR ne RI KYNTI. Ha kawei ka liang ngi ong 'ka jong nga ne ngi'. Kumno kane 'ka lang', 'ka nga', 'ka ngi'

ka dei ban long ? Tharai ngin sa nang ioh jingshai ha kane ka sngi.

Haba peit bniah pat ia ka mynta kumba ka long ha ka Ri jong ngi ngim shem ba la nang bun ki Ri kynti ban ia ki Ri Raid. Haba long kum ha kane ka rukom ju jia aiu ha kano kano ka jaitbynriew. Bad ka wallam ka jingtim na u Blei kumba ai nuksa, kine kiei kiei ka la jia ha ki jaitbynriew Israel hyn-dai, bad u Blei u la pynpaw ia ka jingsngew. sih lymba u prophet Isaiah uba ong kumne :.

“Kordit ia kito kiba pyniasoh ia ka iing sha ka iing,

Bad kiba pynbun ia ki lyngkha da kaba bteng ter-ter.

Haduh ba ym lait jaka shuh bad phi dakhol ma phi marwei ia ka ri baroh.

Nga la iohsngew ba u trai ki paid u la smai.

Bun bah ki iing kin sa jot,

Wat ha ki iing paki-dulan

Yn ym don shuh mano mano ba shong.

Na ka brisoh-waiñ kaba heh shiphew ekar

Yn sa ioh tang shi-bath.”

- (1) Hap ban phetwir ne buhai shnong, ka daw ka long bym don khyndew shuh ban rep

ban riang lane ioh dang don hi ki KI RAID
tang ba kim don jingseisoh eiei namar ba
ka khyndew kam don shuh ka jingsboh
te shem jingeh ban rep ban riang.

- 2)) Don sa ka jingiapher ha ka imlang-sah-
lang hapteng kito ki bym don khyndew,
bad kito kiba don khyndew, lane ki trai
bad ki nongwai lane kiba 'riewspah bad
kiba duk.

Ka jingkylli kaba mih mynta ka long hat
ym shu kynnoh sah tang ha ki dawlum khlem
da bishar bniab pat ia ki dawling ? Ka long
khlem akor ban pynthame paitbah da kaba shu
kyrkaw sah na ki synrang ia ki riti ki dustur
hyndai katba kiei kiei pat mynta ki la kylla
khongpong lut. Namar ioh shisien ka sngi yn
peit mat u paitbah bad hangta kaei ka jubab yn
ai ? Hynrei kaba ngi la ioh ia ka mynnor, ngi
peit ia ka mynta ban tei ia ka lawei. Te ngi
ngeit skhem ba ma phi ki khraw-pyrkhat phin
lam lynti ba shaei ngin leit nangne ?

Khublei shibun.

Ki Riti Khyndew u Hynniewtrep ha ka Them Ri Bhoi

(Da u Sohblei Sngi Lyngdoh, SDB)

Ha ka shithi kynthoh ba sngewtynnat jong u ia ka kot riti khyndew ka Them RI BHOI,* u B. P. Chaliha, kum u Myntri Rangbah jong ka Assam, na kaba kine ki lum jong ngi kim pat khlad, u ong kumne: "Kine ki riti ki pyni ia ka jingstad jong u Longshuwa-Manshuwa jong phi. Ka jaitbynriew kaba don kum kine ki riti khyndew ka long da shisha kaba la kyrkhu. Mynta ki Bhoi ki dei ban bat ia kine ki riti khyndew ba ki la ioh pateng na u Longshuwa-Manshuwa jong ki. Ka jingthmu jong ka Sixth Schedule jong ka Constitution jong ka Ri India ha long ban ri ban bat ia kiei kiei kiba bha ha ki aiñ ki hok, ki riti ki dustur jong ki 'riewlum jong ngi."

Kine ki kyntien ki long da shisha kiba sngewtynnat bad kiba kordor. Haduh kato ka snem 1965, ym pat ju iohsngew ia kum kine ki kyntien iaroh ia ki riti khyndew jong ki khun u Hynniew-trep. Ki Phareng lei-lei ki la ju ñiew ia ki kum ki rukom leh ki 'riewkhlaw bad na kane ka daw kim shym patiw eiei

* Peit Ki Riti Khyndew ba la buh u Longshuwa-Manshuwa jong ka Ri Bhoi da u Sohblei Sngi Lyngdoh, SDB, sla-6.

ia ki. Kane ka long kaei kaei kaba sngewsih da shisha.

Hynrei kaba kham sngewsih ka long ba ma ngi ki khun u Hynñiewtrep ruh ngi la kum leh klet ia kine kiei kiei kiba kordor ha ka jaitbynriew jong ngi. Ngì la kham sngewtynnatt ia kine kiei kiei kiba la wan nabar. Kane ka dei kawei na ki daw balei ngi la hiar kyrdan ha ki bun ki liang bad ngi la duh noh ia ka jingñiew burom na kiwei pat ki jaitbynriew kiba ker tawiar ia ngi, namarba ki la iohi ba ngi la kum iasyriem ia ki shrieh kiba nang tang ban tynneng ia kiwei.

Namarkata, ka por ka la poi ba ngin kyndit na ka jingiohthiah ngai, kaba la lynshop ia ngi sha ki lyhuh jong ki jingphohsniew ki bym don nongrim eiei. Ka la poi ka por ba ngin sdang biang ban ñiewkor ia kiei kiei kiba bha bad kiba don nongrim ha ka aiñ mariang bad ha ka long briew man briew kaba ngi la ioh na u Nangbuh Nonghaw.

Bad ar-tylli na kine kiei kiei kiba kordor, kiba myntoi bad kiba don nongrim, ki dei—

(2) Ki riti kiba ia dei bad ka.

Ym donkam ban sei bun ki nia ban pyni ba ka khyndew ka long kaba kordor bad kaba donkam haduh katta katta ba ka long briew man briew jong ngi kan don ha ka

burom ka ijot. Ki briew ki bym don khyndew don shylap kim iapher eiei na ki nongphetwir ki bym don ri don raid, ki bym don iing don sem. Ki long kum ki sla dieng tyrkhong, ia kiba ka lyer ka lah ban kynting bad pynher shane shatai. Bad ia kane ki longshuwa jong ngi ki la sngewthuh shai kdar. Bad kumta, khnang ba ki khun ki kti bad ki para ki pyrsa jong ki kim nym ngat ha kane ka apot sepsngi ba la kdew haneng, da ka jingia-phylliew bad iamir lang bad u Blei Nongbuh Nongthaw, ki la pynmih ki riti khyndew ki ban ai lad ia baroh ban long trai long kynrad ha la ka ri ka raid, ha la ka shnong ka dhaw.

Khnang ba ngin sngewthuh bha ia kine ki riti khyndew, ngi dei ban kynmaw khyndiat ia ka khanatang jong ngi ki khun u Hynniew-trep. Kane ka khanatang ka ong ba u Blei Nongbuh Nongthaw u la phah ia u Hynniew-trep ban synshar ban khadar ia kane ka sla pyrtnei, ban long syiem, ban long trai ban long kynrad da kaba kamai ia ka Hok. Te ka paw shai ba baroh ki khun u Hynniew-trep ki dei ki trai jong ka khyndew ka shylap bad ki don hok ban pyndonkam ia ka katkum ka saindur jong u Blei, bad kiei kiei ki la iaid beit ha kane ka lian namarba ka dang synshar ka Hok.

Hynrei da ka jingharamnimok u Thlen ha ka Dorbar-blei-II, ka Pap ka la rung bad ka

la pynkulmar thlim ia kiei kiei baroh ha kane
 ka sla pyrthei, namarba ki briew ki la bud
 ia ka nuksa u Thlen ban hamai ia ka long-
 spah bad ban bam ia ka longbriew. Na kane,
 ka la mih ka jingkhwan lalot bad ka jing-
 kwah rhah ka bym patiw shuh ia ka jing-
 donkam jong kiwei. Kumta na ka jinglong
 kynrad u khunbynriew u la shah lynshop sha
 ka 'liewlong ka jinglong mraw kiwei ha kiwei
 pat bad ka shemlanot bad ka shempap ka la
 synshar kylleng kylleng.

Hynrei, ka ong ka khanatang, u Blei,
 Nongbuh Nongthaw um shym iehnoh ia u
 Hynniewtrep ha kane ka apot sepsngi. Wat
 lada u la tare ha ka dum ka lyngngoh, u
 Blei u la btin lynti ia u bad u la ialam ia
 u sha ka Dorbar-blei-III, ha kaba ka Hok
 ka la wan phai biang sha ka sla pyrthei bad
 kam shym phet shuh wat lada u khunbynriew
 u pap katno katno ruh, namarba ka ieng ka
 Niam ka rukom bad la saif-dur thymmai ia
 ki riti ki dustur sa shisien ha ka Hok kat-
 kum ka Hukum halor ka nongrim jong ka
 Nia ka Jutang hapdeng u Blei bad u briew.
 Bad kawei na ki phang ba la iatuklar ha kata
 ka Dorbar-Blei-III ka dei ka khyndew ka
 shyiap bad la ia saifdur kumno ban pyniaid
 bad pyndonkam ia ka khnang ba ka Khwan
 lalot bad ka Kwah rhah kan duh kan dam,
 namarba ia ka khyndew ka shyiap la ai da
 u Blei hi na ka bynta ia baroh. Kumne ki
 tymmen ha ka Them Ri Bhoi ki parom haba

ki kren shaphang ka khyndew ka shyiap bad ki riti kiba iadei bad ka. Ki ngeit ba ki riti khyndew ba ki la ioh pateng kim dei ki riti jingbriew hynrei ki riti jingblei, kiba iadei dur bad ka kyrdan ka long briew man briew bad kiba myntoi ia baroh, lada ngi bat skhem bad pyndonkam ia ki.

Namarkata, ki Longshuwa jong ngi ki ong ba, katkum kine ki riti jingblei, ka khyndew ka shyiap ka dei ka jong u babun u balang, ka jong u paitbah. Ki trai khyndew ki dei baroh ki khun ki hajar ka shnong, ka raid bad ka hima. Na kane ka daw, ki Longshuwa ki ju ong ba ka khyndew ka shyiap ka dei ka Ri Bam jong u babun balang. Ym don ba don hok ban kam trai ia ka kum ka ri kynti la jong shime. Bad namarba ka dei ka jong u paitbah salonsar, ki Longshuwa ki la ju nam ia ka "Ka Ri paitbah" ne "Ka Ri Raid" ne "Ka Ri Bam Lang". Kane ka dei ka riti tynrai ha ka jingiadei bad ka khyndew ka shyiap,

Namarba ka khyndew ka shyiap ka dei ka jong u babun u balang, uwei pa uwei u briew u don ka hok tynrai ban pyndonkam ia ka bad u lah ban shim katba u donkam bad u lah ban rep. Bad katba u briew u dang pyndonkam bad rep ia ka khyndew, ka dei ka jong u bad ma u u dei u trai. Ym don ba lah ban knieh ia ka na u katba u dang pyndonkam bad u dang rep ia ka. Na

kane ka paw shai ba ka nongrim jong ka jinglong trai halor ka khyndew ka dei ka jingpyndonkam bad ka rep. Ha ka Phareng ki ong ka "Actual Use".

Namarkata, lada u briew um pyndonkam bad um rep shuh ia ka khyndew, hadien lai snem ba u la iehnoh ia ka khlem rep, ka kylla biang ka ri paitbah ne ka ri raid bad uno uno uba kwah ban pyndonkam ne ban rep ia ka, u lah ban leh kumta ha ka Hok katkum ka hukum Blei. Kane ka dei ka daw balei ba, hyndai hynthai ha kine ki lum u Hynniewtrep, ym lah ban don kita ki ri kynti shi junom, la ki briew ki rep ne em ia ki. Sngewsih ba kane ka riti khyndew ba tynrai jong u Hynniewtrep ka la duh noh ha ki bun ki jaka. Hynrei ngi dang donbok ba ka dang sah ha ka Them Ri Bhoi baroh kawei. Hynrei dang lah hi ban shem ki ri raid hangne hangtai, ne u nongthoh u la shem ba ka ri raid ka dang don ha ki thain Pynursla, ia kaba uno uno u lah ban pyndonkam bad ban rep, bad lada u iehnoh ia ka, ka kylla biang ka ri raid hadien lai snem. Kane ka pynkynmaw ia ngi ba shisien ka sngi, kane ka riti khyndew ba tynrai u Hynniewtrep ka la treikam ha kine ki lum u Hynniewtrep bad ha kito ki por ki khun u Hynniewtrep baroh ki la long ki trai bad ki kynrad, namarba ki la don ia la ka nongrim halor ka khyndew ka shyiap.

Kane ka riti khyndew ba tynrai jông u Hynñiewtrep, lada bat bha ia ka, ka rat dyng-khong shisyndon ia ka jingkwah lalot bad ka jingkwah rhah kaba sniew tam, kaba ialam sha kata kaba ki khot ha India ka "Zamindari System", da kaba u briew u kam da ki lum ki wah khlem pyndonkam bad khlem rep bad um shah ia kiwei ban pyndonkam ne ban rep. Ha ka jingpyrkhat ki Longshuwa jông ngi, kane ka pyrshah ia ka Hukum Blei bad ka Hukum Blei ka long kane: ka khyndew ka shyiap ka dei ka jông u paitbah-paitlang. Te ban shu bat sah ia ka khyndew da ki phew lum phew wah khlem rep bad khlem pyndonkam ka dei ka kam pap. Ki 'riewstad bad ki 'riewieid para ri ki ong ba kine ki "zamindar" ha Ri India ki dei ki 'sewkuhiw kumba ong ruh u Ma Soso Tham, namarba kim pyndonkam bad kim rep ia kito ki spah lum spah wah ba ki shu bat ei bad kim ailad ia kiwei pat ban pyndonkam bad ban rep.

Ngi la kdew kti ia kiwei, hynrei mynta ngim banse ban kdew kti ialade ruh. Namar ka jingiakynduh jông ngi ia u 'kharlieh-'khariong na ki thain Sylhet ngi la kum pynrung ia ki riti khyndew ki bym dei shuh ki jông u Hynñiewtrep kumba la saindur ha ka Dorbar-Blei III. Te ki la mih ki ri kynti, ki ri khurid bad kumta ter-ter bad ki la mih ruh ki "zamindar" kiba kam da ki lum khlem rep bad kim ailad ia kiwei pat ban pyndonkam ne ban rep. Ki Khasi kiba leh kumne ki la pyn-

kheĩn ia la ka Ñia ka Jutang, ia kaba ki
 'Suitnia, ki Thawlang bad ki Blei Iawbei jong
 ki ki la khlei ha ka Dorbar-blei III. Kane ka
 dei ka dak ka shin kaba shai ba ka haram-
 nimok u Ihlen "Ban kamai ia ka longspah
 bad ban, bam ia ka longbriew" ka la urlong
 hapdeng ki khun u Hynniewtrep. wat ha ka
 Them Ri Bhoi, ha kaba kine ki riti ki dang
 im, la mih hi hangne hangtai kane ka "zamin-
 dari system", kun ha ki Thaiñ Jirang, Um-
 kadhör bad kiwei kiwei ki jaka. La iathuh ba ha
 kito ki thaiñ ka khyndew ka shyiap jong i Mei
 Ri Bhoi ka la kylla long ka ri kynti jong ki
 briew kiba nabar bad ki trai shnong ki long
 tang kum ki nongshongwai bad ki nongphetwir.
 Kumno kato ka khyndew ka la kylla long ka
 ri kynti, ym lah shuh ban sngewthuh, namarba
 ia ka ri raid ym lah ban die dano dano. Ki
 Syiem Raid ne ki Lyngdoh Raid kim don
 hok ban die ia ka khyndew ka raid namarba
 kam dei ka jong ki, hynrei ka dei ka jong u
 paitbah-paitlang. Ka lah ban long ruh ba kito
 ki briew kiba nabar ki la leit dakhöl ia kato
 ka khyndew da ka bor bad ki khlieh shynrang
 jong kito ki jaka kim nang shuh ban iada ia
 la ka hok namarba, lehse ki la duh noh ia la
 ka jinglong dap shynrang bad ki la kylla kyn-
 thei lut baroh khoit. Ka la poi ka por ba kito
 ki trai ri trai raid ha kito ki thaiñ Jirang bad
 Umkadhör kin tohkit ia kane ka kam nabar
 ba mynta ki la mih kiba nang bastad hapdeng
 jong ki, lynda kumta kin iai-long ki mraw
 ha ka ri ba laitluid.

Ngi la ong haneng ba ia ka ri raid ym lah ban die dano dano namarba ka dei ka jong u paitbah. Te ngi la lah ban ong ba ha ka Them Ri Bhoi, katkum ki Riti ba la buh ki Longshuwa, kam lah ban don ka jingiadie ia thied khyndew kum ha Ri Dkhar, ka jingiadie iathied kaba pynlong ia ka khyndew ka ri kynti junom, la u brierw u pyndonkam ne um pyndonkam, la u rep ne um rep. Ia ka khyndew kum ka khyndew ym lah ban die duh. Hynrei ngi shem ba ka don hi ka jingiadie iathied, khamtam eh ha ka liang ki pynthor bad ki kper. Ia kane ym lah ban len. Hynrei kane kam dei ka jingiadie iathied ia ka khyndew kum ka khyndew, hynrei ia ka jingpynbha ia ka khyndew da ka rep ka riang ne ka jingpyndonkam. To ngin shim ia ka pynthor kum ka nuksa. Namarba la pynkhein shrah ia ka, namarba la tih ki khap, namarba la pynbha bad pynsboh ia ka da ka rep ka riang, u nongrep u don hok ban ioh biang ia ka lut ka sep jong u kaba lah ban poi sha ki hajar hajar tyngka, katkum ka jingbun ki snem jong ka jingpyndonkam bad ka jingrep. Namarkata, kane ka dor kam dei ka dor jong ka khyndew. Na kane ka daw, lada uto uba thied ia ka pynthor, um rep ia ka bad u iehnoh ia ka khlem rep lai snem pura, kato ka pynthor ka kylla long biang ka ri raid bad uno uno uba kwah ban rep, u lah ban rep ha ka Hok katkum ka Hukum Blei.

Na kine kiei kiei kiba la ong haneng ka paw ruh ka dor jong ki dular khyndew. Ki dular kim dei ka nongrim bad ka daw jong ka jing-longtraï, hynrei ki dei tang ki dak na ka liang ki nongsynshar ba u briew u dang pyndonkam bad dang rep ia ka khyndew. Namarkata, nalar ka jingpyndonkam bad ka rep, ki dular ki long ki jingpynskhem ba u briew u dang pyndonkam bad u dang rep. Wat lada ka dular ka don bad ka shai bha, hynrei lada u briew u ieh noh ban rep lai snem, kato ka khyndew ka kylla ri raid hi kumjuh bad uno uno uba kwah ban pyndonkam ne ban rep, u lah ban leh kumta ha ka Hok katkum ka Hukum Blei.

Ha kine ki riti ba ngi la kdew haneng, ki kyntien "Katba u briew u dang pyndonkam ne u dang rep" ki long kiba kongsan bha. Ban pyndonkam bad ban rep kam mut tang ban puh ban daiñ, hynrei ka mut ruh katba ki dang don ki dak ki shin bad ki soh jong ka jingpyndonkam ne ka rep. Lah ban ong ba u briew u dang rep, lada ki don bad ki dang paw ki jynthung jyntep jong u, ki diengsoh diengpai jong u, kata ka mut katba ki matti ka rep jong u ki dang seisoñ bad ki dang myntoi. Te katba kine ki jynthung jyntep ki dang don bad ki dang seisoñ, ka riti ka ong ba u dang rep bad kumta ka khyndew ka dei ka jong u bad ym don ba lah ban kam ne knieh noh ia ka na u.

La ban tyngeh haneng ba lada iehnoh lai snem ia ka lyngkha ka kper ne ka pyn-

thor khlem rep, kato ka khyndew ka kylla biang ka ri raid bad uno uno uba kwah u lah ban shim bad ban rep ia ka la ka Hok katkum ka Hukum Blei. Hynrei ka don kawei ka jait khyndew ia kaba lah ban shim bad ban rep tang lada iehnoh ia ka hynniew snem khlem rep bad kata ka dei ka Nongmei-nongpa kumba ki ong ha ka Them Ri Bhoi. Kane ka Nongmei-nongpa ka iapher na ka Nongtymmen. Khnang ba kan long ka Nongmei Nongpa ka dei ban hiar pateng la kumno kumno shiphew pateng, katba ka Nongtymmen pat ka lah ban long kaba la hiar pateng tang shi pateng ruh. Ha ka jingiadei bad ka Nongmei Nongpa, ka riti ka ong ba lada iehnoh ia ka khlem rep hynniew snem, ka kylla long biang ka ri raid.

Ka don sa kawei ka jait khyndew kaba iasyriem ia ka Nongmei Nongpa bad kata ka dei ka khyndew lapduh, kaba ki nongioh pateng jong ka ki la iap lut baroh khoit. Khnang ba kan long ka khyndew lapduh ka dei ban long ka pynthor, kaba la hiar pateng la kumno kumno phra ne shiphew pateng. Te haba jia ba ki nongioh pateng kim don shuh, kane ka jait pynthor ka hap shisyndon hapoh ka bor bad ka jingpyniaid ki nongsynshar raid bad kim lah ban ai ne ban die ia ka ha kino kino ki briew. Ki dei ban pynndonkam ia ka na ka bynta ka jingbha jong ka raid.

Ngi la kdew ba u Blei bad ki Longshuwa jong ngi ki la buh ia kine ki riti ban bit ban biang ka longbriew ki khun u Hynniew-trep ha ka jingiadei bad ka khyndew ka shyiap, kaba long kawei na ki atiar ba u Blei u la ai ba ka kyrdan longbriew manbriew kan ioh ka burom ka ijot. Ie khnang ba u babun u balang un nym jynjar ne shitom ha kano kano ka rukom, ki Longshuva ki la buh ka riti ba dei ban don ki 'lawshnong, ki 'lawraid bad ki 'lawkyntang ne ki 'lawlyngdoh. Ia kine ki jait khyndew la ju jied bad buh da ka jingiaphylliew bad jingiamir lang u babun u balang lem bad ki nongsynshar. Bad shisien ba la buh, ki neh junom na ka bynta ka jingdonkam u paitbah : ki 'lawshnong na kiba u paitbah u lah ban ioh diengiap bad ki dieng ban shna ung shna sem, ki 'lawraid na kiba ki nongsynshar raid ki lah ban ioh ki dieng ki siej na ka bynta ka jingdonkam ka raid kum ka raid, ki 'lawlyngdoh khnang ba ka umbam umdih kan iai tuid bad iai sngur baroh ki saw aiom.

Shuh shuh, ka dang don sa kawei ka jait khyndew kaba syriem ia ka 'lawshnong ne 'lawkyntang bad kata ka dei ka jaka thang briew, kaba lah ban long u lum ne ka khyndew ba la buh pud na ka bynta kane ka jingdonkam. Shisien ba la ai bad la buh pud la ka jaka thang briew, wat lada ka dang don ka bynta kaba lait, kam dei ka ri raid la kaba lah ban shim ne rep katba mon. Ka

daw ka long ba la mang ia ka kum ka jaka
 thang briew bel kumta ka iasyriem ia ka
 'lawkyntang Kane kajuha ka riti ka treikam
 ha ka jingiadei bad ki lum jyntep jong ki
 Khristan ha kine ki sngi-

Shuh shuh, ban pyni ba u paibah u dei
 u trai bad u kynrad jong ka khyndew ka
 shyiap. kawei na ki riti khyndew ka ong ba
 uno uno u briew u don ka hok tynrai ban
 shna iing shna sem ha kano kano ka jaka
 jong ka ri raid kaba dang lait bad ia kaba
 ki briew kim pat rep bad ka bym dei ka 'law-
 shnong, ka 'lawraid, ka 'lawkyntang ne 'ka
 'law lyngdoh, bad katba ka iing jong u ka
 dang ieng bad dang sah, kato ka khyndew
 ka long kum ka ri kynti jong u. Hynrei lada
 u pynpra ia la ka iing bad u kynriah shawei,
 kato ka jaka ka kylla long shisyndon ka ri
 raid bad uno uno uwei pat u lah ban shim
 ia ka ban rep ne ban shna iing ruh bad u
 lah ban leh ia kane ha ka Hok katkum ka Hu-
 kum Blei.

Khatduh eh, wat lada ka khyndew ka
 shyiap ka dei ka jong u paidbah, ki briew
 kim lah ban rep ne ban shna iing laitlan
 katba ki mon na mihngi shaduh sepngi
 bad natei shaduh shathie. Ba ka imlang
 sahleng kan beit kan biang, ki Longshu-
 wa jong ngi ki la seng ki shnong, ki raid
 bad ki hima. Katto katne ki shnong ki pyn-
 ong ka raid bad ki raid ki pynlong ka hima.

[Ha] ka jingidei bad ka khyndew ka shyiap, ka raid ka dei kaba kongsan tam. Ia ka raid lah 'ban pyniasyriem bad ka kur kaba kynthup bun ki kpoh, kiba long ki shnong. Katkum ki riti ba la buh ka Mukum Blei bad ki Long-shuwa jong ngi, u babun u balang ne u pait-bah u long trai long kynrad halor ka khyndew ka shyiap jong ka raid la jong, ym halor ka khyndew ka shyiap jong kawei pat ka raid. Te ki khun ki hajar ka raid ki lah ban rep ne shna iing shna sem ha kano kano ka jaka jong ka ri raid kaba lait, ha kaba ym pat don mano mano ba rep ne ba shna iing shna sem. Na kane ka daw, ki khun ki hajar jong kawei ka raid kin lah ban leit rep katba ki non ha ka khyndew ka shyiap jong kawei pat ka raid kiilem da don ka jing ia sngew-huh bad ki nongsynshar jong ka raid. Langne ka paw ka sap synshar khadar ba ryndih bad ka tipbriew tipblei jong ki khun u synniew-rep, ki byn ju leh laitlan ne jhulum kumba ki ong.

Shuwa ba ngin pynkut ia kane ka jynthoh ngi sngew ba kan bha lada ngi thoh khyndiat khyndiat shaphang ka jingioh pateng ia ka khyndew ka shyiap bad ia ki iing ki sem ka ka Them Ri Bhoi.

Namarba ka jingioh pateng ka shong longrim ha ka longling longsem bad ka kur ka jait, kan iarap ia ngi shibun ban sngew-huh ia kiei kiei lada ngi kynthoh khyndiat

shaphang ka longiing longsem bad ka longkur longjait jong ki khun u Hynniewtrep kumba ka la long naduh hyndai hynthai haduh kine ki sngi jong ngi.

Baroh ki 'riewstad bad ki bym dei ki 'riewstad ruh ki tip ba ki khun u Hynniewtrep ki shim jait na ka kmie bad ia kane ka rukom shim jait la khot ha ka Phareng ka "Matrilineal System". Bad la ju pule ha ki kot bad la ju iohsngew ha ki jingkren ba kane ka rukom shim jait ka dei kaba kyrpang ha ngi ki khun u Hynniewtrep bad ka dei kane kaba pyniapher ia ngi ha kiwei kj jaitbynriew satlak ka pyrthei. Hynrei une u nongthoh um banse ban kren shai ba hangne ngi la bakla. Kam dei ka jingshim jait na ka kmie kaba pynkyrpang bad pyniapher ia ngi na kiwei pat, namarba ha kawei ka por, jan ha baroh ka sla pyrthei, khamtam eh ha ka Juk Rep, ki jaitbynriew bapher bapher ki la shim jait na kmie bad haduh mynta ngi dang lah ban lap ia kine ki jaitbynriew ha Australia' ha Africa bad ha America. Kine ki dang sah khyrdong bad kim pat mih na ka Juk Rep kum ma-ngi. Ha India ruh ki la don kum ki Nayar ha Kerala. Ka rukom shim jait jong ki na ka kmie bad ka rukom ioh pateng jong ki ruh ki long kum ki jong ngi. Tang ba ki la kylla noh ha kine ki 15 ne arphew snem namarba ki la shem ba kim lah shuh ban im bad ban neh ban sah kum ka kynhun Nayar lada kim kylla khyndiat katkum ka

jingdawa jong ka por. Nangta wat' ha kane ka Jylla Meghalaya ruh ngi lap ba ki don kum ki Achik ne ki Garo, kiba shim jait na ka kmie, hynrei ba ngi don la kajong ka Ktien bad ka rukom pyrkhat pyrdain.

Baroh ki 'riewpule bad kiba tip bha ia ka khanatang jong ki khun u Hynniewtrep ki ong ba ia ka longġing longsem, ha kito ki jaitbynriew kiba shim jait na ka kmie, la pynshong nongrim ha u Kñi Rangbah, ki para bad ki pyrsa jong u. U kpa u long tang u nongkha ne nongai symbai, namarkata ia ki briew na ka kur u kpa la ju nam ki "Kha". Ha kane ka rukom longġing longsem, u kpa um trei ha ġing ki khun, um bam ha ġing ki khun, um kamai kajih ha ġing ki khun, hynrei ha ġing kur la jong lem bad ki para bad ki pyrsa. Ynda la dep bam dep dih ha ġing kur u leit ha ka por kylla miet sha ġing ka kurim ban kha ban man bad dang step ngir-ngir u leit phai sha ġing kur ban bam ban dih bad ban trei ban ktah.

Kh nang ba kane ka rukom imlang sahlang kan nym thut, hynrei ba kan iaid beit, ki Longshuwa jong ngi ki la buh kawei ka riti, ia kaba ngi la klet da shisha, ka riti kumno ban seng ia ka shnong ka thaw. Katkum kane ka riti ki Longshuwa ki la buh ba ha kawei pa kawei ka shnong ki dei ban biang ki kur bad ki kha. Lada don san ġing ki kur, ki dei ban don la kumno·kumno/shi-

phew iing ki kha. Katkum ka khana pateng jong ki tymmen kane ka dei kawei na ki riti ba ki Longshuwa ki da kit khia bha shuwa ban seng ne sdang ia kano kano ka shnong thymmai. Kim ju pynlong shnong lada ym biang ki kur bad ki kha, namarba ki shynrang ki dei ban iapoikha ha la ka shnong hi khnang ban nym mih kano kano ka jingeh ha ko leit ka wan mynmiet mynstep ha ka liang jong ki longkpa. Te katba ki khun u Hynniewtrep ki dang bat hok ia kane ka riti ban pynlong ia ki shnong kiba biang ha ka liang ki kur bad ki kha, ki shnong ki itynnat bad ki roi ki man bha ha ki liang baroh jong ka longbriew manbriew. Nyngkong eh, ka poikha poiman ha ka H'ok katkum ka Hukum ka ieng rasong. Ym ju kham don ka klim ka ngoh, vm ju kham bna ka pyllait kurim, vm ju don hi kata ka phet kurim ne ka iehnoh lok kumba ka jia mynta ha ki-ne ki sngi. Ka daw tynrai ka dei ba, namarba kito kiba iapoikha ki dei na kajuh ka shnong, ki la ia-ithuh bha uwei ia iwei pat bad kumta ki lah da kaba jem ban pyniadei uwei bad iwei pat. Namarkata, ym ju don ka jingiakajia ne ki jingiaklumar hapdeng u kpa bad ka kmie ki khun namar ki iakyn-duh tang ha ka por miet bad kim don jingiadei eiei ha ki kam ki jam, ha ka rep ka riang, ha ka ioh ka kot ne ha ka jingpynsan pynrangbah ia ki khun. Ia kine kiei kiei u leh u kñi, ia uba baroh ki burom, ki tieng bad ki kohnguh. Khatduh eh, kane ka riti

bad ka dustur ban iapoikha ha la ka shnong ka shnong, ka iarap bha ia ka jingpyniaid ia ka shnong ka thaw, na ka daw ba ki rangbah nongpyniaid ki la ia-ithuh kiwei ia kiwei pat naduh ba dangrit bad namarba ki dei na kajuha ka shnong, ki sngewtraia ia ki kam ki jam baroh kiba iadei bad ka shnong bad ki imsngi ia ka bha ka miat bad ka roi ka man jong ka shnong. Namarba ki la ia-ithuh kiwei ia kiwei pat naduh dang khyannah, ki nang ban iadei jingmut, ki nang ban iaphylliew bad ban iampir ha ka Dorbar shnong bad ha kiei kiei baroh kiba iadei bad ka shnong. Bad namarba ki shnong ki iaid beit bad ki ryntih, ki raid, ki shnat ki iphuh iphieng bad ki hima ki ieng rasong ha ka Hok bad ha ka burom ka ijot bad ki jaitbynriew kiba ker tawiar ia ki khun u Hynniewtrep, ki shynraih, ki tieng bad ki burom ia ki, bad ha kane ka Juk u Kni bad ki pyrsa, ka jaitbynriew jong ngi ka paw khmat hapteng ki ri lum bad ha ri thor kumjuh.

Mynta ngi wan sha ka hiar pateng ha kane ka rukom pyniaid ia ka longling longsem da u kni, ki para bad ki pyrsa. Khnang ban sngewthuh bha ia kane ka hiar pateng, ngi dei ban kynmaw ar tylli kiei kiei : (1) Ka Nongthymen bad (2) Ka Kamai umsyep ne shimet ne ka Nongkhynraw ne ka Tran kumba ki ong ha ki bun ki jaka ha ka Them Ri Bhoi. Ka Nongtymmen, kata ka pynthor ne ki tiar ki tar ne ka iing ka sem, kaba ki

ioh na u kñi bad ka kmie, ka leit sha ki pyrsa bad ki khun kum ka kur bad ki pynkhamti ia ka ha ka khun khatduh ban lum ban lang, ban ri ban sumar na ka bynta ka kur. Ka khun khatduh kam dei ka trai lahduh, ka dei tang ka nonglum nonglang, ka nongri nongsumar na ka bynta ka kur baroh kawei. Ka Nongtymmen, namarkata, ka dei da shisha ka "Ionglang" kumba ju ong, hapoh ka jingpyniaid u kñi uba mih pli ia u kñi rangbah. Ki dkhot jong ka kur shimet shimet kim lah ban die ia ka nongtymmen bad lada kane ka nongtymmen ka la kylla long ka nongmei nongpa, ki ju niew ia ka kum kaei kaba la kyntang bad ka dei ban sah shijumon ha ka kur, pateng la pateng.

Ia ka kamai umsyep, ia kaba ki khot ruh ka Nongkhynraw ne ka Tran ne ka kamai shimet, u briew u lah ban leh katba u mon. U lah ban ai ha uno uno ne kano kano ba u sngewhit. Kum ka nuksa: uwei u khun u lah ban leh ciei ha ka por ba u lait na ki kam iing kam sem bad da kane ka jingtrei shitom jong u, u lum ka spah ka phew. Kato ka dei ka kamai umsyep jong u bad u lah ban bat ha lade hi ne u lah ban ai ha kiwei katba u mon. Wat u kñi ruh u lah ban don ka kamai umsyep. lada u trei ha ka por ba u lait na ka kam iing kam sem. Ka jingmih na kane ka dei ka jong u hi shimet. Hynrei u dei ban trei ha kata ka rukom ba kane kan nym pynthut ia ka kam iing kam

sem ne ka rep ka riang ha ka kur. Ka dei ban long kaei kaei kaba u leh kum ka "Hobby" kumba ki ong ha ka ktien Phareng.

Ia kane ka kamai umsyep, u briew u lah ban ai ha kiwei pat ki jylla jong kine ki Lum u Hynniewtrep "Ka Pynkam". Kane ruh ka dei kawei na ki riti ki dustur hapteng ki khun u Hynniewtrep. Kane ka Pynkam ka long kum kata kaba ki ong ha ka Phareng ka "Will". Na kane ka daw u Bah Maham Sing (bam kwah ha ling u Blei), u la bakla shibun haba u la ong ha hana ym don kum kata ka "Will" hapteng ti Khasi. Hooid ka kyntien kaba thoh da ki dak Khasi "Pynkam" te ka don. Haba u briew u "Pynkam", u pynkam da ka mon kaba skhem ban ai ia la ka kamai umsyep ha kino kino ba u sngew-bit. Da ka Pynkam, u kni u lah ban ai ia ka kamai umsyep jong u ha ki briew kibym dei na ka kur ruh. Ka shong tang ha ka mon jong u.

Khatduh eh, ka kamai umsyep jong ka kmie, lada jia ba ka khlad noh khlem da pynkhamti ia kato ka kamai umsyep ha uno uno ne ha kano kano na ki khun, kato ka kamai ka kylla long ka Nongtymmen bad shi-svndon ka hap hapoh ka jinglum jinglang bad jingsumar sukher ka khun khatduh hapoh ka jingpyniaid u kni. Kumjuh ruh lada u kni ne u khun shynrang ki khlad noh khlem da ioh

lad ban pynkhamti ia ka kamai umsyep jōng
ki ha kino ba ki sngewbit, kato ka kamai
ka leit sha ka kur bad ka kylla long ka nong-
tymmen bad ka hap hapoh ka jingpyniaid u
kñi uba bud.

KA RUKOM PYNIAID BAD SUMAR IA KI KHYNDEW HA KA HIMA KHYRIM

Da u Evanton Reade Syiem.

Kawei na ki jingiapher kaba khraw hapdeng jong ngi ki Khasi bad kiwei pat ki jaidbyn-riew ha ki State bapher bapher jong ka Ri India ka long ha ka rukom sumar khyndew-ka rukom bat khyndew bat shyiap. Kine harum ki long ki rukom bat khyndew bat shyiap kiba kham kongsan hapoh ka Hima Khyrim :

- | | |
|--------------------|-------------------|
| 1) Ki Ri Raid | 6) Ki Ri Saiñ |
| 2) Ki Ri Maw | 7) Ki Ri Khurid |
| 3) Ki Ri Kynti | 8) Ki Ri Bitor |
| 4) Ki 'Law Adong | 9) Ki Ri Kur |
| 5) Ki 'Law Kyntang | 10) Ki Ri Iapduh. |

Hangne ngi buh khyndiat ki jingpynshai lyngkot ia ki jingmut jong kawei na kitei ki jaka (lait noh kaba (6) Ki Ri Saiñ)

Ri Raid : Ki khyndew ki shyiap Ri Raid ki long ka bynta jong ki nongshong shnong bad ka dei ruh ka hok jong ki ba ki lah ban rep ban riang bad ban bam khlem don kano kano ka jingpynwit katba ki dang bteng lynter ia ki jingtrei jong ki hangto. Hynrei lada jia ba ki iehnoh shrah ia kata ka jaka lai snem lynter khlem da trei shuh, kata ka jaka ka phai noh sha ka shnong bad kiwei

pat ki briew ki don ka hok ban rep noh da ma ki ha kata ka jaka. Ia kiba kum kine ki khyndew ki hap hapoh ka jingmih jong ka Dorbar Shnong ne Dorbar Raid katkum la ki jingiapynbeit ha ki Raid ki Raid lem bad ka jingtip ki Bakhraw-Batri bad ka Hima.

Ki Ri Maw : Haba jia ba don ar, lai tylli ki bri kiba ia long marjan-marjan, ki trai bri ki ju ia buh maw-pud da ki maw ba ki ong ki mawbri hapteng jong kita ki bri bad ki da ia suit-ia shor kat kum ka jingiamynjur lang. Hapteng kita ki bri la iehnoh katto kat-ne ki jaka ne khyndew ban long ki pud kiba iar (kum ka 'No man's land'). Bad Ia kine ki jaka ba la iehnoh da ki trai bri la khot ki mynsaiñ la ju pynlong ka jingsaiñ ding da kito ki trai bri. Ia kine ki bynta ba la ieh mynsaiñ lah ban rep ban riang ei da ki nong-shnong jong kito ki jaka tang ba kim lah ban kam kynti.

Ki Ri Kynti : Ia kiba kum kine ki khyndew la ju bat bad iai bat da uno uno ne kano kano pateng la pateng la ki la ioh ia ka khyndew da kano kano ka rukom. Don kiba shu thied duh, don kiba siew spah, ne kiba la ioh da ka jingai sngewbha dano dano. Ia ka jinglongtrai halor ki Ri Kynti ym don mano mano ruh ba lah ban dawa.

Ki 'Law Adong : Ka shnong ne ki nong-shong shnong ki ju buh ne ri ia ka khlaw na ka bynta ki jingdonkam babun jong ki.

Ki donkam dieng iing dieng sem ne dieng thang ne shna ia ki sem masi sem blang ne na ka bynta ki dieng thang haba iap briew. Lah ban ioh dieng na ka bynta kitei ki jingdonkam na ki 'Law adong da ka jingtip bad ai bor ka Dorbar Shnong. Ha kiba kum kine ki khlaw la mana ia ki briew ba kin nym leh pathar ne pynjot kai ia ki dieng.

Ki 'Law Kyntang : Ki 'Law Kyntang ki pher na ki 'Law Adong. Shim nuksa kum ia U LUM SHYLLONG uba ngi ki Khasi ngi ngeit ba ka dei ka jaka kaba shong U Blei Shyllong. Ki Longshuwa, man la ka snem ki ju leit ai jingknia bad ka' nguh ka dem hangto. Kumta ki khlaw ha kane ka jaka ki long ki khlaw kyntang. Ka khlaw Sangmeiñ ha Lum Shyllong ka long kawei na kiba kum kita ki khlaw. La kine ki long mynhyndai hapoh ka Hima Shyllong mynta ki long hapoh ka Hima Mylliem hadien ba la iakhlad Hima hapdeng ka Hima Nongkrem(Khyrim) bad Hima Mylliem. La mana ia ki briew ba kim bit ban leit pynjot ne pynjakhlia ha kiba kum kine ki jaka. Ha kylleng ka Hima Khyrim dang lah ban shem bun ki 'Law Kyntang mynta. Ki 'Law Lyngdoh ki don shibun ka jingiadei bad ki 'Law Kyntang ha ki rukom adong bad mana.

Ki Ri Khurit : Kine pat ki long ki jaid khyndew kiba mih ha kino kino ki jaka haba kiwei pai ki jaidbynriew ki bym dei Khasi

ki ju wan ban shong rieh ha kane ka Ri. Kitei ki briew haba ki la ieh ia la ka niam ka rukom jong ki, ki shim bad buh noh ia ki Riti ki Dustur Khasi, la shah ia ki ba kin long ki nongshong shnong hangta. Kumta ia ki khyndew ba ki shong la jer da kitei ki kyrteng.

Ki Ri Bitor : Haba kitei ki briew ba la kdew haneng ki la kylla long ki nongshong shnong, ki hap ban siew sha ka Dorbar Shnong katto katne ki jingsiew kat kum ba la pynshongdor ia kine da ka kyiad-um katto katne bitor ba la oh da ka Dorbar ia ki.

Ki Ri Kur : Ki don ruh ki khyndew ba la pyniaid ka Dorbar Kur jong kano kano ka jaid. Ka Dorbar Kur ka ju aiti ruh sha ka iing khadduh (custodian) ban peit ban sumar namar dei ma ka kaba long ka nonglum-nonglang ia u synñiang u bynhei hapoh ka Kur. Katkum ka Riti ka Dustur u Khasi ym kwah ban iaid lait na kata.

Ki Ri Iapduh : Haba jia ba kano kano ka iing ka duh iingnoh-kaba mut ba ha kata ki briew ki iap lut kynthei bad shynrang sah sa tang uwei u briew na kata ka iing u bym don ba peit shuh ia u lada jia ba u iap noh, ia ka met jong u la shimti noh da u Lyngdoh jong kata ka jaka ban pynkhuid bad pyndep. Kumta ia ka khyndew jong u la ju khot ka khyndew iapduh-Ka Ri Iapduh.

Ka Rukom Bat Khyndew Ha Ri War

—S. S. Majaw.

Nga shem ba kane ka phang ka long kum ka thlieng bah kaba heh bad iar bha. Ha kajuha ka por ka long kum ka dieng thain snar ba jwat bha ban pharia. Nangta la thain sohkyrdot ia ka da ka jingkylla bad jingtyllun ki por bad ki aiom, khamtam naduh ba la shah synshar ha u kharlieh haduh hadien jong ka jing-laitluid kumjuh. Nangta la nang pynjyrwit jyrwat shuh shuh da ki rai Kashari halor ki mukotduma dewani. Nangta u paid nongbat khyndew nongbat shyiap u la nang kulmar jingmut jingpyrkhat, haba ka sain synshar khadar bad ka sain bishar de ki la nang pynsohsat shuh da ki ain ki kanun jong ki; ha ka jaka ban nang pynbeit pynjih bad pynryntih. Da ka jingbymdon jong ki ain khyndew ba la thoh, ka jingbymdon jong ki ain ki riti dustur bat khyndew (written customary laws), lane kita ki kitab bat hok kynti (records of rights) bad ka jingbymdon ki rejistar bat khyndew bat shyiap, lane ki map bat khyndew (cadastral map) ka la nang bynrap pynsyrdoh shuh ia ka suhsat.

To ngin ia phai beit mynta sha ka phang ba la buh. Sdang da kaba kyli: kaba kum kano kata ka rukom bat khyndew jong ki briew kiba shong ha ri War, naduh mynbarim haduh mynta? Kiei ki jait khyndew ba ngi shem hangta?

Haba shu kren kyllum, don ar jait ki khyndew - (i) ki ri raid, bad (ii) ki ri kynti. Kine ar ki long kum ki kamra bah ba lah ban phiah kamra shuh shuh, kum kita ki ri khurid, ki ri seng, ki ri phniang, ki ri shyieng, ki ri tymmen, ki ri bam syiem, ki law kyntang, ki law adong, ki law lyngdoh, bad kumta ter ter.

Ka Report of the Land Reforms Commission for Khasi Hills (1974), ka la thoh ba don ar klass ki jait khyndew ha Khasi Hills. La jer 20 jait (kyrteng) ki khyndew hapoh ka klass 'Ri Kynti' bad 18 jait (kyrteng) ha ka klass 'Ri Raid'. Kat kum ka peij 17 jong ka Report, kita ki long kumne :

I

Ki Ri Raid

1. Ri shnong
2. Ri Shnat
3. Ri kuna
4. Ri Lyngdoh
5. Ri bam syiem
6. Ri law kyntang
7. Ri law lyngdoh
8. Ri law niam

II

Ki Ri Kynti

1. Ri Kur
2. Ri nongtymmen
3. Ri maw
4. Ri seng
5. Ri khain
6. Ri duwar
7. Ri khurid
8. Ri bitor

- | | |
|--------------------------|---------------------|
| 9. Ri law adong | 9. Ri dakhoh |
| 10. Ri law sang | 10. Ri shyieng |
| 11. Ri law sumar | 11. Ri phniang |
| 12. Ri bam lang | 12. Ri iapduh |
| 13. Ri lynter | 13. Ri lynter |
| 14. Ri leh mokotduma | 14. Ri spah |
| 15. Ri aiti mon sngewbha | 15. Ri longdung |
| 16. Ri phlang ri bam duh | 16. Ri pud |
| 17. Ri diengsai diengjin | 17. Ri kut |
| 18. Ri samla | 18. Ri lyngdoh |
| | 19. Ri syiem |
| | 20. Ri khain raibuh |

Mih nangne sa ka jingkylli : hato don shwa ki ri raid ne shwa ki ri kynti ? Dang dei ban iatih iawad ia kane.

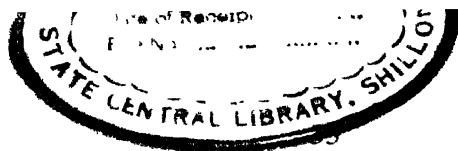
Lah ban thaw history ia ka khyndew Ri Lum Khasi ba ka long kaba mynnyngkong ka Ri Raid kaba tang kawei, - baroh ki briew kiba don ha ka, ki rep ki riang bad ki trei ki ktah ban pyndonkam khlem don jingkhong adong adit kaba kumno kumno ruh. ¹

Na kane ka jingthoh, u Rev. T. Rodborne u thmu ban ong ba la don shwa ki ri raid, hadien sa mih ki ri kynti. Sngewtieng kumno re lada kner la ka kti bad tare ruma sha kane ka mat, namar kan ktah shibun bad khynra pynjulor pynban ia ki pain dewksang jong ka riti dustur u Khasi, ia kaba la iadei eh ban da leh phikir bad husiar bha. Lada shim pat na ka Khasi Polity, eh khak bad sngew jnang shyieng doh ban pdiang ia katei ka jingtyrwa jong u Rev. T. Rodborne. Namar kat kum ka Khasi Polity, da ka jingiasynrop lang ki longiing longsem jong kawci ka jait ka kur la thaw la pynlong ia ka shnong, da ka jingiasynrop jong ki shnong la pynlong ia ka ilaka ne ka raid, bad da ki raid la pynlong ia ka hima.

II

Na ka thain War Palat

Hia kane ka thain, la don ki ri khurid ia kiba la long trai da ki briew shimet, da ka jait ne ka kur baroh kawci. Namar ba la thied la siewdor da u sbai, da ka tyngka, kumta lah ban die duh ha kiwei pat. Lane haba wan ban hap shop ka apot kyrduh kyrtan, lah ruh wat ban buh bynda ia ka. Hynrei ha ka jingiadei bad ki ri khurid jong ka jait ka kur, ka iing khadduh shimet weibriew kam lah ban die-duh ia ka khlem ka jingiatip, jingiamon bad jingiamynjur lang



ka jait ka kur baroh kawei, kaba mut lyngba
ki longkni.

Mynta don kawei ka mokotduma. Ki
Sanglein-Wanniang ki don kawei ka khlaw bah
ba tap rben mynshwa da ki diengbah dieng-
san. Ka dei ka ri khurid* ba la thied na u
syiem, ryngkat ki myntri ki bakhrav kum ki
sakhi satar. Ynda la iaid bha ka khaii bad
shalan dieng sawdong ha kine ki khyndiat
nem, naduh ba la kha ia ka Meghalaya,
kliaw la iohi ia ka spah bah, ia ka lak ka
putit. Naduh mynshwa ki Sanglein-Wanniang
ki la ai wai ha ki Pomblang ba kin rep kin
tiang bad im kamai jakpoh na kane ka ri
khurid. Kyndit ki Pomblang ki la sdang ban
pynngat pynkhylltem ia ki dieng ban kamai
khaii dieng sawdong. Sdang pat ban dawa
hok long trai halor kata ka jaka. Nangne la
bthei ka mokotduma hapdeng ki ar mamla :
ki Pomblang ha kawei ka liang pyrshah ia ki
Sanglein-Wanniang ha kawei pat. La ka mo-
kotduma ka dang iaid bad ia ka rai pynksan
pynrem la dang ap, hynrei ka jingkylli ba
donkam hangne ka long, mano te ba bat ba
long trai halor kane ka khyndew. Lada ki
Sanglein-Wanniang ki long trai halor jong ka,

* Ka ktien 'khurid' imat ka long kaba mih
na ka ktien Hindi kaba mut "la thied",
kumta Ri Khurid ka mut ka Ri Kynti ba la
oh da kaba thied. (cf. Ka Ain Khyndew U
Chasi, pej 34).



kan long kaba bakla bad beain dustur ba ka Kashari kan rai lyndet, rai khongpong ia kane ka kam.

Ki Basaiawmoit ruh ki don kawei ka ri khurid kham pajih na Balat, phang sepngi. Shai kdar ba nyngkong ka dei ka ri khurid jong uwei u briew. La die pateng ia ka ha kiwei pat ki briew na kawei pat ka jait. Shem ba kata ka jait ka thap iapduh khoit. Khadduh la die kylla biang sha ujuh u briew. Na uta shimet, ka ri khurid ka la hiar pateng kum ka ri khurid Basaiawmoit, kat kiba don jingiasnap kur bad u.

III

Ha ka thain War Shella

Haba la wad jingtip, ym ju don ri khurid ha kane ka thain; hood ki ri kynti ki don bad ki ri raid ruh ki don, ha la ki jait ha la ki kyrteng. Imat ha ka jaka ki ri khurid la mih da ki ri seng. Kumta, kham hadien habud, sa mih ki kyntien 'dorbar seng', 'pyn-iaid seng', bad 'bishar seng' ha ka jingiadei bad ki ri seng. Mih ruh sa ki kyntien 'riew-seng', 'khun seng', 'bit seng'; nangta ki kyntien 'wir'* bad 'khangapot'.*

Haduh mynta mynne, ki riw tymmen ka thain Shella ki ju iathuh khana pateng ba ka 'mih seng' ba nyngkong nyngshab dei ka seng

u men-Anai jong ka shnong Nongbah (shnong Lyngkien/hat phali). La ong ba hynriew pateng briew hadien, la ialang seng ban iabhah bynta ia ki bri ki khyndew u Anai hapteng ki khun ki ksiew ba hiar pateng na ki phra ngut ki khun u Anai, kynthai shynrang, kiba la mih na ka syngkai jong u.

Na kane ka ri seng, ma ngi ki longdien ngi iohi kumne :

(i) Ba ka ri kynti jong uwei u briew ka kylla 'ri seng' jong ki khun ki ksiew, ha ka kynhun ki jait bapher bapher, la ka dei ban long kumta. Nangne la iohi ruh ia ka jingkhraw mynsiem ki kpa, ki kmie bad ki kni tymmen jong ngi.

(ii) Ba la thung tymmen seng phra ngut, uwei uwei shitnad shitnad na ki khun u Anai. Kat kum ka niam ka rukom u barim bajah, ia kita la pynsmai da kaba ai dih shityndong ka iad um. Kumjuh la leh ia ki bud-tymmen ba mih bteng hadien.

* Ka 'Wir' ka mut ka jingsiew bai seng kat kumba la buh la oh dor da ka pyniaid seng bad ka bishar seng.

* Ka 'Khang apot' ka mut ka jingmana ba ym bit rep ha jaka seng namar bym siew ia ka wir.

- (iii) Ba kine ki tymmen bad ki bud-tymmen ki pyniaid baroh ki kam seng, kumba la ju pyniaid.
- (iv) Ba dei lyngba ki ri seng ba dang lah ban jai pateng ia ki bun pateng ki longshwa ki manshwa, ia ki kmie ki kpa tymmen ba la leit noh. (Shisien nga la iohi ia ka dulir jai pateng ba la buh jingthoh da u D. Willington na Nongwar, uba la bam kwai ha iing u Blei.)
- (v) Ba ka pynshisha ba ka hiar pateng ha ka khein jait khien kur bad ka hiar pateng ha ka bri ka bsah, ka khyndew ka shyiap ki long ar kiei kiei kiba iapher bak lbak.

Ka jingiatai jong u bah Maham Singh (bam kwai ha iing u Blei) bad ka kong Silverine Swer, ha ka All India Radio, Shillong, halor ka phang "Ka Rukom Khein Jaid Ki Khasi: Ka Lawei Jong Ka" ka la nang pynskhem shuh ia ka jingiapher kine ar ki du hiar pateng. Kumne kein ong u bah Maham Singh:

Ka long ka jingsngewthuh kaba bakla ban ong ba na ka bynta ka jinghiar pateng dei ban pynkylla noh ia la rukom khein

jaid. Ka rukom khein jaid ka kham ktah ia ka niam bad ka rukom im jong ngi bad ia ka rukom khein kur khein kha,

ka hiar pateng ia ka spah ka dei ka byn-
ta jong ka aiñ. Lada ngi kwah ban roi
ngi dei ban pyniakhlad ia ka aiñ na ka
niam, ia ka rukom hiar pateng na ka
khein jaid . . . 2

Pateng pakit, naduh ka jong u Anai ter
ter, la mih bun ki ri seng ha ka thain ri
War, kum ka ri saw seng jong ki Shella
Mustoh; ka ri lai seng jong ki Tyrna, Maw-
long, Nongkroh, Nongwar bad Mustoh; ka ri
seng saw shnong,* ka ri hynriewphew seng,
bad kiwei de. Ha baroh kine ki ri seng, ka
dorbar seng jong ki tymmen seng ka long ka
nongbat bad nongpyniaid ia ki.

Lada jia ba ki khun seng ki ialong mam-
la para ma ki, lada don ka kyan ka kynad,
ka knieh ka knan, ka tamti tamjat, ka leh
kyllain leh lyndet; ki tymmen seng ki long ki

2. Ka Rympei, vol. I. No. 6. Rymphang (Feb.)
1953, pej 9.

* Ka ri seng saw shnong ka khyndew ba
la ai sngewbha da u syiem. Malai bad ka
hima ba uwei u briew na shnong Dew saw.
Namar ba ka la heh than, marwei um lah
pyndonkam shuh ia ka. Te u leit wer ia ki
Nongtraï, Tyngnger bad Sinai ban iarep iariang
lang ha kata ka jaka. Da kumta ka kylla ri
seng saw shnong.

nongtem ding, ki nongsop nongspain, ki nong-theh umjah umtngam bad ki nongbishar de. Ma ki ki lane, ki tah sorki ia ka pei thliw pei syar; ma ki ruh kiba pynbeit ban poi sha ka iasuk iasain lang.

Namarkata, lada kylli : mano mo ba bat ba long trai ha ki ri seng ? Dei ki riew seng lang ki khun seng kiba long trai, lyngba ki tymnen seng bad ki dorbar seng.

Nangne ka pynshisha ba ki ri khurid bad ki ri seng ki hap ha ka ri kynti ; ym dei hapoh ki ri raid, kumba kiba bun mynta ki ia sngewthuh bakla ; kat haduh ba poi sha ka jingiaknieh iaknan, jyllei sa ki mamla ialeh mokotduma para jaid para kur, shidoh shisnam, para khun seng, para riew seng.

Nangta shuh ha ka snem 1859, la don ka jingiateh kular ai wai bad shim wai khyndew hapdeng u Ja Sordor, u Sundar Sing Sordar, u Birsai Khasia, kiwei kiwei de, jong ka ilaka Mawdon bad ka sorkar Phareng ha kawei pat ka liang. Uba la soi kyrteng na ka bynta ka sorkor dei u C. K. Hudson, u Principal Assistant Commissioner ha kata ka por.

Na kane ka jingiateh kular, lah ban pyn-ieng nia ba ka jaka ba la ai wai sha ka sorkar Phareng ka dei ka ri seng ne ri shnong. Itynnad shirukom ruh ba ka sorkar ka la iaid da ka lynti kaba dei, kam shym la thom bor,

kam shym iuhroit ia ki hok bat khynde, ia ki riti ki dustur. Da kumne ka sorkar doh-lieh ka ai ia ka jingithuh (due recognition) ia ki bor bat khyndew bat shyiap. Ka liang bor synshar shnong ruh ka leh katba shong ka lynti kaba dei. Kumta ki lain ka jingiateh kular ki ong kumne :

Shaphang ka jingthoh ia kane ka jingiateh kular ngi la pynlong dorbar ha ki shnong jong ngi ha kiba ki briew ki la ai bor ia ngi ban pynlong ia kane. ³

Kane ka pynskhem sasha ba halor katei ka khyndew ka shyiap, ka hok jinglong trai jinglong kynrad ka dei ioung ka shnong (ki shnong); ba kumta ka rai dorbar lane ka jing-ai jingbit (permission) jong ka dorbar shnong ka long kaba donlam eh. Isyier kumno re, ha kine ki sngi; ba ki bor sorkar ki iaid lait ia ki dorbar shnong bad sop sop ki leit sha ki briew shimet shimet.

o0o

Haba la iap u Wein, u men iapduh ba khlem khun khlem kti ka shnong Thieddieng ka la dei ban thang ban ring, ban phur niam phur rukom ia u kum ia u khun bakhraw batri. Namar ba ki Thieddieng kim lah bor, kim

3. K. Cantlie, Notes on Khasi Law, D.t. III, Appendix B.

kot bor, ki la leit wer ia ki Tyngnger bad Sinai ban ia pyndep ia kane ka kam, da kaba soskular ban ai bynta ia ki 22 bhah bad ban bat noh ialade 38 bhah jong ka jingmih na ka hat Mawthap. U Wein u la don ka jaka ba heh bha ha ka Ilaka Mawdon bad Nonglait. Ia kata ka jaka jong u la ju tip kum ka Ri Hynriewphew Seng.

U President jong ka Dorbar 60 Seng u dei ban long na Thieddieng. Ka la jia da ka jingialang lok, khamtam ha ka bam ka dih, uwei u President uba kyrteng u Monrai u la die katto katne bynta ha u Sirdar Nonglait uba kyrteng u Suki. Da kane ka jingdie, ka shnong Nonglait ka la ioh bynta lang ha kaba long trai halor katei ka khyndew. ⁴

o0o

Ha ri War, don ki shnong kiba shim ia ka khun khaddih kum ka nongioh bhah pateng ba kham snah ban ia kiwei, baroh shipara ha ka shiing shisem- Katba ha ki War Shella, la ju long rukom ne dustur ban pynheh

* Ka hat Mawthap ka don ha ka jaka u Wein. Ki Thieddieng ki ioh 38 bat ka jingmih; katba ki Tyngnger bad Sinai ki ioh 22 hat.

4. T. Rodborne, **Ki Khanatang Na Ri War**, "Ki Seng," pej 94.

bhah ia ka hynmen san (ka khun nyngkong),
ha kaba la ju ai bat ai sumar wat ia ka ri
tymmen, ia ka nongtymmen nongsan.

Phai biang sha ka jingkren u bah Maham
Singh, na kajuah ka jingthoh ba la kdew sha
khmat :

Hapdeng ki War ki rangbah ruh ki don
hok ban ioh pateng. Kane ka pyni shai
ba ngi lah ban pynkylla ia ka jinghiar
pateng khlem da pynkylla ia ka kheif
jaid. Shisha ia ka rukom hiar pateng la
dei ban pynkylla noh. 5

Kum ka jingkynthoh, u Homiwell Lyng-
doh u la thoh :

Kine ki rukom ioh pateng kiba sha kine
ki thain . ki long ki rukom ioh pateng u
Khasi kiba la samangkariang na ki rukom
jong ki dkhar kiba iashong markhap bad
ki. 6

Shabar na u pud War Shella, ia ki ri
tymmen la ai bat ba li khun khadduh ; pyn-
ban da ka mon bad ji: gkwah shimet jong ka
kam lah ban die duh ia ki sha kiwei. Ka

5. Loc. cit.

6. **Ka Niam Khasi**, lyn. XII, "Ki niam ki
rukom Ioh-pateng hiar-pateng", pej. 171.

jingthoh u Fr. Costa ka biang ban pynshai
ia kane ka mat :

Ka Ri-Tymmen ka mut ka bri ka khyn-
dew, ka ktieh-ka pynthor, ka baden ka
hali kaba la buh bad ioh pateng ha ki
khun ki ksiew. Ka Nongtymmen ne Ri-
Tymmen kaba la sah khynnah ne poi ka
shitom shijot ki ju lah ban die da ka
jingiapynbeit bad mynjur lang kat kiba
iadei hok ; hynrei ban shu leh mon hi
uweï arngnt te ym ju lah. ⁷

Nalor ki ri shyieng, la ai bat ha ka khun
khadduh, namar-ba ka iing khadduh ka dei
ka iing seng iing niam. Ka ri shyieng ka
kylla kyrteŋg 'ri tam' ha kiba la kylla Khris-
tan. Katba ia ki ri p'liang pat la sam la
bhah bynta lang ha ki hynmen, kynthei shyn-
rang baroh. Ka daw ka long ban da la i
jait la i kur haba wan lap ki por ba shipa,
ba shitom ba lanot, ba khim ba-tan pyrthei,
lane ha ki por ka jynjar jyntrah, ba poi kyr-
duh kyrtan. + Toi, ha ri War, ym ju lap koit
ba don kita ki 'ri samla' kumba la paw kyr-
teng ha ka Report of the Land Reforms Com-
mission for Khasi Hills.

7. Ka Riti jong ka Ri Lalpew Syiem —
Bynta I, "Ka Dustur Ioh Pateng", pej 97.
+ cf. Ka Aŋn U Khasi, pej 37.

IV

Ki Ri Raid

Ki ri raid ki la don ha ka thain ri War naduh ki por barim-bajah, slem slem bah ha shwa ban wan kiew bad synshar u dohlich Bilat. Ha War Jaintia, la don ki ri raid ba la bat (kynti?) da u syiem u raja, wat da ki dolois ruh. Ki ri kynti mynnor, ha kaba shisha, ki don tang khyndiat eh ha ka thain War Jaintia. Hynrei ha ka snem 1835, baroh ka khyndew Jaintia, bad ri raid bad ri kynti, ka kylla long ka 'British territory'. Da kane ka jingpynkylla, baroh ki riti dustur bat khyndew ha Jaintia Hills ki kylla khongpong lut ; kum ka nongmuna :

- 1) Raj lands, which used to be the property of the Raja of Jaintiapur, now the property of Government, which are assumed to land revenue. ⁸
- 2) Service lands which are lands given rent free to dolois, pators and other officers who carry on the administration.

Kat kum u K. Gantlie pat, la thoh ;

Ki khyndew Raj ki long ki mar kynti jong ki syiem kiba ki ai wai ba ki briew kiba siew baiwai lyngba ki dolois. ⁹ Katto katne

8. B. R. Gurdon, *The Khasis*, new ed., p. 89.

9. *Ka Ain U Khasi* (Trans), pej 10, 11.

ki iathuh ia u Mr. Heath ba u syiem u bat
ia kine ki khyndew Raj na ka bynta ialade,
kiwei pat ki ong ba u syiem u ai ia ki
ha ki kur kynthei ba kin bam.

Na kitei ki jingthoh- ba la sot, ha ka jaka
ban ai jingshai ia ngi ka pyndum lyoh pyn-
ban. Hato ki khyndew Raid ki dei ki mar
kynti jong ki syiem? Ladi ki dei ki mar
kynti jong ki syiem, kan pher aiu, kan eh aiu
te ba kin long ki mar kynti jong ki doloi,
jong ki sordar, jong ki lyngdoh, jong ki shnong
ad kiwei kiwei? Toi sngew shitom jingmut
ban ia rah kti baroh ar ha kane ka liang.

“Ka Raid ka dei ban long ka jong u khun
u kajar. Ym dei ban shah ban pynkylla Ri-
Kynti ia ki”¹⁰ la thoh u B. R. Kharlukhi bad
u R. J. Khongwir.

Ha ka thain War Shella, ym don ki jaka
ia kiba ngi lah ban niew thikna thik kum ki
raid, lait na ki law adong, law niam. Ki Wa-
hadadar jong ka Confederacy Shella, 23 shnong
mynshwa lane 12 shnong kham hadien, lane
9 shnong mynta, kim ju bat khyndew raid ei
ei. U Gurdon u phiah kamra ha ki ar jait
ki khyndew : (i) ki public land, (ii) ki private
land. Hynrei ha ka jingiadei bad ki ri seng

10. Report of the Land Reforms Commis-
sion for Khasi Hills, p. 88.

u buh da ka kyntien 'community'¹¹ kaba pyni ia ka jinglong ar jingmut jong u. Namar kata ka daw, u Ksan Master na Shella, kum u riewshit seng u la shim wai myn ha ki snem 1871-72, ha ka kyrteng la jong hynrei na ka bynta u John Roberts bad ka Welsh Mission, ia ka jaka ha shiliang wah Bagra.

Ha ka thain War Sohbar-Laityra, ka ri raid ka dei ka khyndew jong ka ilaka. La buh khnang ia ka ba ki briew kin rep kin riang, ban thung ban tep bad ban shyrti. Lah ban pynkylla ri kynti ia ka tang ha ka jingiadei bad ki trai shnong. Kane ka rukom pynkylla, imat, ka jia kham hadien bad ha ki por mynta; hynrei nga ngeit kam pat shym la jia ha ki sngi barim jong ki kpa tymmen jong ngi. Kam long kumta pat ia u nongwei nongar- 'u dker' kumba ia ong ha kato ka thain. U nongwei lane u sohsyiem sohshnong um lah ban ioh kajuha ka hok ryngkat briew bad ki trai muluk ha kaba bat khyndew bat shyiap.

Ka Ilaka ne ka hima ka lah ban ai wai, wat ban buh bynda, ia ka ri raid lada i donkam. Kumta ka bor bat khyndew ba ha khlieh dei jong ka dorbar, u sordar ryngkat bad ki matabor.

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Phai pat sha ki thain War Balat, hapoh ka hima Bhowal bad hima Malai Sohmat. La

11. Loc. cit., p 90.

don ka ri raid ba la bat kynti da u (ki) syiem. U syiem u lah ban die ia kano kano ka lyngkhot ri raid ha kino kino ki briew. Ki bakhraw batri ne ki myntri hima ki lah ban long tang kum ki sakhi satar. Ka ri khurid jong ki Sanglein-Wanniang ka long kaba la thied na u syiem.

Nangne pat, ka nia ka ieng shiteng shiliang ba ka ri raid ba la bat da u syiem ka lah ban kylla ri kynti lane ri khurid ynda la ioh bat da uwei pat u briew. Hynrei lada leh kumne, kan biang ne em ia ka riti dustur bat khyndew jong ngi mynta. Itieng, ioh toi pynban kan kylla long be-riti be-dustur. Namarkata, ngan buh da ka jingkylli. Shong riti shong dustur ma ban pynkylla ri kynti, ri khurid, ia ka ri raid? Lane shong riti shong dustur ma ban pynkylla ri raid ia ki ri kynti, ia ki ri khurid, ri phniang, ri tymmen bad kiwei kiwei de?

Tang lada ngi la bishar bniah, la thir (analyse) bha ia ki hok kynti (question of rights), nga iohi shai ba ngin sa lah ban ai ka jubab kaba dei bad kaba pynhun halor kitei ki jingkylli.

Ha ri War, la don ki 'ri shnong' kum ha Mawdon, ha Nongwar, ha Mawlong, bad sha-wei shawei. La shem ba ka bor bat khyndew halor kine ki ri shnong ka don ha u rangbah shnong bad ka dorbar. Tang ba nga artatien

la yn buh ia ki 'ri shnong' ha ka jylli ki ri raid ne ha ki ri kynti.

La ka ri War, ym don khyndew ba la khot 'law kyntang' ha ka jingmut ha 'shisha jong ka. Jynrei lap pat ba doh ki 'law adong', ki 'law leh niam'. Ki shnong, ki ilaka, ki long trai halor jong ki da kaba pynkup iktiar ha ki dorbar, ki tymmen shnong, ki sordar bad kumta ter ter. Kumno ban pyniapher ia kine ki law adong, ki law leh niam leh rukom, na ki law kyntang, na ki law lyngdoh, dang donkam eh ia ki riewstad ka juk mynta ban iatih thai, ban iadok iathew pylla bha. Lehse yn sei yn pynmih nangne bun ki doctorate.

Khatduh mynta myane hi, ym pat batai sbiak (define) ia ka kyntien 'law kyntang'. Hato ka mut kum ka law kyntang jong u Moses ha ki khun Israel, kat lan da ong "ioit noh ia ki khulom na ki kjat jong me"? Hato ka kit jingmut kat la law kyntang halor u lum Sinai ne lum Foreb? Ne hato kum ki Greek ha ka law kyntang ha u lum Olympus?

Katba lah ban wad jingtip, ha ka thain ri War, ym don 'ri bam syiem' kumba la don ha ki thain Bhoi hapoh ka hima Shillong hyndai, lane hima Myllicm bad Khyrim mynta.

Khatduh iawai, ngan sot ia ki kyntien jong u Rev. Mon Lyngdoh, ia kiba la thoh ha U Lurshai, 1915, kata 75 snem mynshwa,

**kumba la pynkylla phareng ha ka Report of
the Land Reforms Commission for Khasi Hills :**

As far as I can recollect from the stories of my childhood, in the earlier days people did not dare to violate the ancient customs because they firmly believed that they were good for the land and the people. But in the past twenty years or so there had cropped up litigations over inheritance of properties as the people, in my opinion, out of the evil of their hearts, greedy for benefits to satisfy their selfish interests, have no more respect for the ancient customs and no more care or thought for others.

KA SYMPOSIUM HALOR KA RUKOM BAT KI YNDFW HA KA BRI U HYNNILW- TREP

Ba la pynlong had pynbeit da ka HYNNEW-
TREP ENDEAVOUR SOCIETY ryngkat bad
ka (i) North Eastern Council, & (ii) Indian Coun-
cil of Social Science Research, North Eastern
Region on 10th April, 1991, ha Don Bosco
Youth Centre, Laitumkhrah, Shillong - 3.

Ka Symposium ka la sdang da ka jing-
wan poi jong u Kongsan, u Bah B.B. Lyng-
doh, Chief Minister jong ka Meghalaya thik
ha ka por 10.30 baje mynstep ha Don Bosco
Youth Centre, Laitumkhrah. La pdiang sngew-
bha ia u Kongsan da i President jong ka Seng
(Hynniewtrep Endeavour Society), i Kong (Dr)
M.P.R. Lyngdoh, ryngkat bad ki Member jong
ka H.E.S. bad kumjuh ruh bad kiwei kiwei
ki 'riew Rangbah, ki Longkmie bad ki Samla
shongskul na University bad kumjuh ruh na
ki College bapher bapher jong ka Sor Shil-
long, kiba la ia wan khnang khnang ban ia
shim bynta ha kane ka Symposium.

Ha ka jingkren pdiang burom, i President
ha ka kyrteing jong ka Seng, i la ai ka jing-
khublei kyrpang ia u Kongsan, bad kumjuh
ruh ia u Kongsan-synrop u Pa'iem Laborious
Manik Syiem, u Syiem jong ka Hima Myllem,
kiba la ia pyllait por khnang khnang ban ia
don lang ha kane ka Symposium. Ka jingiadon-
lang jong ki ym tang ba ka ai mynsiem hynrei

ka pynphuh pynphieng ia kane ka kam ba ka H.E.S. ka la shim ban trei kum ka jing-shakri barit ia la ka Jaitbynriew. I President i la ai khublei sngewnguh ruh ia u Phadar Sylvanus Sngi Lyngdoh, SDB, u Bah S.S. Majaw, Bah R.T. Rymaai, Bah Evanton Reade Syiem, i Kong (Dr) Helen Giri kiba theh syep theh syar ia ka ban pynkhreh ia ki jingthoh ba kordor jong ki kiba iadei bad kane ka Symposium bad kumjuh ruh ia i Bah P.R. Mawthoh iba da ka mynsiem ia kynpham lem, i la pyllait por khnang khnang ban shongknor ha kane ka Symposium. I President i la iathuh ruh ba ka Seng ka don ka jingthmu ban shon ia baroh ki Seminar Papers kiba mynshem snem bad kumjuh ruh ia kane mynta, wat la ki jingeh ki don, hynrei ka Seng kan pyrshang ban poi sha ka thong. Hadien kane i President i la khot noh shisyndon ia u Bah A. Kyrham Nongkynrih, uba long u General Secretary jong ka Seng (HES) ban ai ia ka jingkren maitphang halor ka mat jong ka Symposium. U Bah Kyrham u la pule ia ka jingkren kaba u la pynkhreh lypa bad ba la sam paidbah, hadien ka jingkren jong General Secretary, i President i la kyrpad ia u Kongsan ban pynnoh synniang lem sha ka thiar jong ka Symposium. Ha ka jingkren jong u Bah B. B. Lyngdoh kum u Kongsan, u la pynpaw ba wat la bun ki kam ki ap bad tan ia u, um banse ban pyllait por khnang khnang ym tang ban ia don lang hynrei ban kren ei ei ban pashat lem la ki jingmut jingpyrkhat halor ka

mat jong ka Symposium - "KA RUKOM BAT KHYNDEW HA KA BRI JONG U HYN-NIEWTREP" namar kane ka long ka iap ka im jong ka Jaitbynriew. Ha ka jingkren jong u, u pynkymaw ba ka jingim ka long kaba kyntang, kumta naduh u jynthaw uba rit eh haduh u jynthaw uba heh tam ki don la ka jingsngew (instinct) ban iada ia la ka jingim. Dei nangne ba ka mih ka mynsiem ban ker ban da ialade shimet - shi iing shi sem bad shi kur shi jait. U Kongsan u la nang pynban shuh shuh ba tang ban shu sumar bad tyng-kai ia ka jingim kam pat biang hynrei dei ruh ban pynroi ia ka khnang ban nang bun u tnun u tyndai bad ban nang roi shi pyr-thei ar-pyrthei. Ban im sngi donkam ia ka Um, ia ka Lyer khyndew bad ia ka Khyndew khnang ba ngin lah ban roi ban san, u ia-thuh ruh bad ha ka Bri u Hynniewtrep, lai bynta na ka saw bynta ki briew ki dang pyn-donkam ia ka khyndew ha kaba thung ba bet ban dup im. don ruh kiba la sdang ban pyn-treikam ia ki industries bad bun ruh kiba im da ka Khaii ka Pateng ne ha ka treikam shakri shakor. Kumba ka long mynta hi kan dang shim por ia ka jaitbynriew jong ngi sa kumba 100/200 snem ban hap ban shaniah bad pyn-donkam ia ka khyndew ban kyrshan ia ka jingim kaba man la ka sngi. U Kongsan u la iathuh ruh ba ka State Planning Board jong Meghalaya ha u snem 1989, ka la buh ia ka 'Khyndew' kum ka phang kaba nyngkong bad kongsan tam bad ba ka Sorkar kaba ha kato

ka por hapoh ka jingialam jong u Purno A. Sangma ka la pdiang sngewbha ia kane ka jingai jingmut wat la ka long pyrshah ia ka rukom pyrkhath jong ka Sorkar India. U la iathuh ruh ba um ia hap jingmut bad u pyrshah jur ia ka rukom leh jong ka Forest Deptt. ban buh ia ki 'Reserved Forest' sha jngai bak na ki shnong ki dhaw kum sha ki khlaw Narpuh, dei ban buh ia ki khlaw harud jong ki shnong, ka la dei ka por ban pynshlur ia ki paidbah ba dei ban pynkhie im pat ia kato ka rukom pyrkhath ban don ki 'law kyntang bad ki 'law adong hajan ki shnong ba ngi shong ngi sah kiba yn tip kum ki 'Village Reserved Forest'. Ki um ba wan lyngba ki pipe kim long kiba shngiam bad kiba kham koit kham khiah ban ia ki um kiba ngi ioh na ki khlaw; ki Nong Sohra ha ki por kiba la leit noh ki sngewtynnad bad ki ia pyrshah ia ka jing-ring-um da ki pipe. U ong ruh haba ngi bat ia ka um ngi bat ruh ia ki kyntien jong u Bah Chandranath Roy ha ka snem 1952 ha kaba u ong: "Ka khyndew ka dei ka jing-im jong ngi, ngi dei ban bat ia ka wat lada ngi dei ban dait da ka bniat ruh." U Kong-san u kyrpad ba ngin ym leit than sha ka mynnor hynrei barabor shakhmat, u iathuh ruh aiu u Shri Mohan Dharia, u Dy. Chairman jong ka Planning Commission ha ka jing iakynduh kaba dang shen ha Guwahati ha kaba u la ong-"Ai ba ki jingmut jingpyrkhat jong ngi kin long barabor sha ka 'Positive' ym sha ka 'Negative', sha ka 'Plenty' ym sha

ka 'Scarcity'. U Kongsan u la nangbynap shuh shuh da kaba pynsgew ba 'Preservation is important but more important is advancement'. U Kongsan u la iathuh ruh ia ka jing-kynthoh jong u Union Finance Minister, u Shri Yashwan Sinha, uba ong "Baroh ki State kiba don ha North-East lait noh ka Meghalaya, ki long ki State kiba dap da ka ram rynjain". U Kongsan u la ong ruh ba ym baroh ka barim ka dei kaba bha bad i kyntien 'La i jong i long iba sngewtynnat bha hynrei ide i ruh iba ma, hynrei halor ka Nongrim la jong ngin tur sha khmat bad ngin shim ruh ia kiei kiei kiba bha wat la ka dei, ka jong kiwei. U la ai nuksa ia ka jingdon shibun ki skul Phareng bad ka jinglah jong ngi ban kren ia ka ktien Phareng ka la wallam shibun ki jingmyntoi ia ngi, hooid ngim dei pat ban klet ia la ka jong ka ktien. Ng i dei ban pynjanai ia ka rukom bat khyndew jong ngi, u pynkynmaw ba ka Ri India ha ka spah snem kaba arphew-wei kan hap ban kai-khrong namar ka jingsngew sarong than jong ka ia kata ka 'Glory of Ancient India Civilisation' bad sa kawei ruh ba ha India la jyllei da ki 'ISM'. Hadien ba u Kongsan u la kren shibun kiei kiei kiba iadei bad ka pyrt hei kyllum, u la phai biang sha kaei kaba ia dei bad la ka Jaitbynriew. U pynkynmaw ba ha Khasi Hills (East & West) ka khyndew kadei ka jong u paidbah bad ka Sorkar pat ka dei tang ka shakri, katba ha Jaintia bad Garo Hills ka sorkar ka ai pata/certificate halor ka khyndew

ka shyiap. Sa shisien u ban biang "Land is life-land system should develop according to the need". Ngi dei ban pynbha biang ia ka khyndew ba ngi la pynjot, man la ka snem 20 (arphew) lak ton ka khyndew jong ngi ka tuid sha Bangla Desh namar ba ngi la ot la pom pathar ia ki diet g ki siej. Da ka jing-sngewsyier u la kylli hato ngim hap ban phet-wir noh namar ba ngim don khyndew shuh, lada ka jia kum kata kaei kaei hato yn don mo ba paiñ ia ngi? U iathuh ba ka Arunachal Pradesh ka long ka State kaba heh ha kaba ki nongshong shnong ki duna, haba ka Sorkar India ka kwah ban buh ia ki Chakma ha kito ki jaka bym don ba shong briew, ki Abor kiba ngi ong kiba dang sah dien, tdot kim shah, ki ia pyrshah jur namarba ki ieid ia la ka khyndew, 'Seeing is believing' ka jinghun ban tip tang na ki kot ki sla kam biang shuh, kumta ban tip ia ka jinglong ka khyndew ha ka ri jong ngi dei ban pynlong ki jingleit 'Tour' na Shillong sha Guwahati, Nongstoin, Ranikor, sha ki thain Bhoi, sha ki jaka ha Jaintia Hills bad kumta ter-ter ban iohi kumno ka jinglong jong ka khyndew ha ka Ri jong ngi. Da kine ki ktien u Kongsan, u Bah B.B. Jyngdoh, u pynkut ia ka jingkreng jong u da kaba pan mab ruh na kiba ia don ha ka Symposium ba na ki 'aw jong ki kam kiba iadei bad ka Election u hap ban leit noh wat lada u kwah eh ban sah haduh ban da kut ka Symposium. U da phulia ruh ba

kane ka Election ka long tang ka 'sport' ha kaba ngi ialeh para mangi hi.

Hadien ba ngi la iajngi ha ki lat-lat jong ka sain pyrkhat ha kiba u Kongsan u la pashat wai-dong halor ka phang kum u Nong-synshar Rangbah jong ka State jong ngi, mynta pat kala poi sa ka pali jong u Kongsan-synrop, Pa'iem Laborious Manik Syiem, u Syiem jong ka Hima Myllichem ban i syllok lang ha kane ka Symposium ia ka jingshem jinglap kum u Syiem jong ka Hima Myllichem, kawei na ki Hima kiba heli ba ka pdeng jong ka Jaitbynriew Khasi kaba u kham sah ha ki jinglynshop jong ki jinglyda jong ka por. ia ka jingkren jong u Pa'iem Laborius, nyngkhou nyngshap eh u la ai ia ka , ngkitbok kitrwitng ia ka Seng Hynniewtrep E. Saviour Society, na u shimet kum u Syiem bad kumjub ruh na ka Dorbar jong ka Hima Myllichem. Ha ka jingkren jong u nyngkong nyngshap eh u la pynkynmaw ia kaei kaba kongsan eh ka long ban tip ia la ka tynrai, khamtam eh kaba iadei bad ka iap ka im, ngi dei ban long kiba la khreh shuwa ban leit thma, ym dei ban shu tur lymmu. Ha line ki sngi jong ngi kat shaba ngi phai ngi iohi ia ka shad la kmen ban pyni ba ngi long kawei ka Jaitbynriew, ngi don ruh ki sap ki phong u pympaw ba ngi la iaid shaphang. Ngi dei pat ban kynmaw dngong ba ngi im mynta ha ka juk jong ka jingkylla, na ka juk thoh sia sha ka juk thoh kot. Lada bun ki sheptieng na

kata ka jingphetwir, kumba la kren u Chief Minister mynhynne, nga ong ia phi ba ka jingshyrkhei kaba khrawtam ka long ka jingphetwir la ka tynrai. Ha ki jingtrei jingktah bad ha ka ktien ka thylliej ngi dei barabor ban pyrkhat kumno kan ktah bad la kata kan ai jinghikai ne em ia ki longdien. Ngi don la ka 'System' bad ka kam jong ngi ka long ym tang ban pynneh ia ka hynrei ka dei ruh ka deiti jong ngi ban nang pynbha. Ka jinglynga ha kane ka juk jong ngi mynta ka long ba ngi khlem da tip janai ia la ka tynrai, ngi kynrup ia kiei kiei kiba thymmai khlem da tip aiu kan jia. Ngim dei ban shah da lei lei ruh ba ka jingstad ba ngi ioh ha kane ka juk mynta kan pynduh pyndam ia ka jingstad jong u Hyndai kiba u la ioh da kaba peit thuh ia ka Mariang. Hynrei to ai ba ka jingstad ba ngi ioh mynta kan nang pynphyrnai ia kaei kaei kaba u Hyndai u la ai pateng ha ngi. U Paiem u kitbok kitrwiang ruh ba ka Hynniewtrep Endeavour Society kan nang jam shaphrang ha ki jingpyrkhat ba kham jylliew ban kyntiew ia la ka jaitbynriew bad u (Paiem) u ngeit skhem bad ynda dep ia kane ka mat kaba ngi la ioh ban iakren halor ka rukom bat khyndew, ka Hynniewtrep Endeavour Society kan shim sa ia ka mat halor ka "Synshar ka Khadar." Hadien kane la pynkut ia ka 'Innaugural Session' da ka jingiadihsha lang bad hadien ka Jingiadihsha lang, ka sa sdang sa ka bynta ka ba-ar jong ka Symposium ha kaba la shongknor da i Bah

P. R. Mawthoh (Soil Conservation Consultant,
State Planning Board, Govt. of Meghalaya).

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KA BYNTA - II (BA-AR)

La sdang ia ka bynta ka Ba-ar jong ka Symposium da ki kyntien lamphrang jong u Shongknor, u Bah P. R. Mawthoh uba la pyn-paw ba ki kyntien jong u Chief Minister bad u Syiem jong ka Hima Myllem ki long ki 'challenge' ia ka jaitbynriew jong ngi. To, da ka jingkyrmen ba ngi ioh na ka mynnor ngin tur bad sam lymba (penetrate) ia ka lawei. Hadien kane u Shongknor u la khot noh shi syndon ia ki rangbah kila dei ban pule ia ki Jingthoh (Papers) kiba iadei bad ka mat jong ka Symposium. La khot nangkong nyingshap eh ia u Rev. Fr. Sngi Lyngdon, SDB, u Fr. Sngi shuwa ba un pule ia ka jingthoh jong u, u la ai shuwa shi kyntien ar kyntien ka jing-lamphrang. Ha ki kyntien lamphrang, u la pynkynmaw ba ka pyrthei kan iaaid shaphrang bad kan phyrnai lada ka jaitbynriew ka iaaid shaphrang kat kum ka saindur jong ki Long-shuwa. lym kumta te la poi sha ka lanot. U Fr. Sngi u la kynthoh ruh halor ka jingong jong u Chief Minister uba ong : ba ha ka jinghun briew, mynta ngi la don shiphew lak, lada ka long kumta to ngin ainguh ia u Blei, hynrei ngi dang dei ban roi shuh shuh ban poi kloi sha ka 20 (arphew) lak, khnang ba ka jaitbynriew jong ngi kan ym jah shuh bad ba kan lah ban long trai bad synshar shi

junom halor kine ki lum baieid jong ngi. U la pynkynmaw ruh ba ha ka dorbar-blei ka Ba-lai, ka khyndew ka shyiap ka long ka mat kaba ki la iatai bha. Nadien kane u Fr. Sngi u sa pule ia ka jingthoh kaba la pynkhreh lypa. Hadien ba u Fr. Sngi u la dep, u Shongknor u la khot sa ia i Ma R.T. Rymbai, i Ma Tokin i la pynpaw ia ka jingsngewsih ba na ka daw ka jingiapang ia jhia ha iing ha sem im shym la lah ban pynkhreh ia ka jingthoh, hynrei namar ka jingsngewburom eh ia ka Hynniewtrep Endeavour Society bad ka jingsngewkhia halor ka phang ba la buh ban ia kren kumta i la wan khnang khnang sha kane ka Symposium, kumta i la kyrpad ba yn ym ia sngew eiei lada in shu kren bad ia ka jingthoh pat yn sa ai hadien. Ha ka jingkren jong i, i la pynkynmaw u Blei u la thaw ia ka bneng bad kui juh ruh ia ka pyrtthei, u thaw ruh ia u Adam bad ia ka Im. Ha ka khana pateng jong ngi pat, u Blei u la thaw ia ka bneng bad buh ia ki Khathynriewtrep Khathynriew skum bad na kine: Hynniew ki wan hiar sha pyrtthei ban shong ban sah. Ka bri jong u Hynniewtrep ka long ka ba-iar haduh katta katta ba ki sawdong pud jong ka ki long naduh ka Wah Brahma haduh ka Wah Surmah bad naduh Kupli haduh Ryndi. Ngì la long ki trai ki dkhuh kiba synshar trai khlich halor ki lum bad ki them jong kine ki jaka tad haduh ka snem 1829, kata ka snem ba ki Phareng ki la wan ban mushlia ia ka Hima Nongkhlaw bad dkhat ruh ia ki

katto katne ki bynta jong ka Hima ha ka them Brahma. Nangta ha ka snem 1835, ki Phareng ki la knieh bad pyniasoh ia ka Hima Jaiñtia sha ka Hima-bah jong ka Ri Bilat. Nangta ha ka snem 1862 ruh ka sorkar Phareng ka la nang khate shuh ia ki hok longtraí jong ngi halor ka khyndew ka shyiap. Wan sa ka Independent jong ka ri India, hangne ruh ngi la duh noh ia ka Block I & II ha ki tham Mikir. Ha ka snem 1972 ngi la ioh ia la ka State, hangne ruh ngi la nang duh snuh ki jala puta kiba ha ki khappud Assam. Dang ha ka snem 1965, u Syiem ka Hima Myllem u dang ai pata ha ki thain kaba don mynta ka Indira Guest House, ia kaba mynta ka sorkar Assam ka kam nongkynti. Shisha 'Old order changeth, yielding place for the new' ha kajuh ka por ruh 'One custom corrupts the other.' Hangne ka wan ka jingsngew synei bad jingsngew sangsot ia lade bad ia la ka jaitbynriew. U Phareng u la wan bad u la pynkylla ia ki riti - Ka Khatduh kaba long tang ka 'Custodian' ka kylla long pynban ka Nongioh-pateng (Heir). Ka shong ha ngi mynta ba ngi la nang la stad aiu ngi dei ban leh ban long trai halor ka khyndew ka shyiap. Hadien ba la dep kren i Ma Tokin la khot sa ia i Bah Evanton Reade Syiem ban pule ia ka jingthoh jong i halor ka rukom bat khyndew ha ka Hima Khyrim. Namar ba i Bah Evanton im shym la lah ban poi na ki daw bym lah kiar, ia ka 'Paper' jong i la pule noh da u General Secretary, i Bah Kyrham Nongkynrih. Hadien ba la dep

kren i Ma R. T. Rymbai, u Shongknor u khot sa ia i Bah S, S. Majaw ban pule ia ka jingthoh (Paper) jong i, i Bah S. S. Majaw i la kren shi kyntien ar kyntien shuwa ba in pule. Haden kane la khot pat sa ia i Kong (Dr) Helen Giri ban pule ia ka jingthoh jong i halor ka rukom bat khyndew jong ka Hima Myllem. I Kong Helen Giri ruh im shym la ai da ka jingthoh hynrei i la shu ai da ka jinglren. Ha kaba sdang ka jingkren jong i, i la pynpaw ba ka long kaba long ka kam jwat bad ka ba-iar ban kren ia ka Hima Myllem kaba kdup ha ka ym tang la u khun u hajar, u soh syiem soh hima, hynrei kaba kdup la jan ia baroh ka jaitbynriew bapher bapher. Ka Hima Myllem ka dang wan dang shen, ka dei shi bynta jong ka Hima Shyllong bakhraw ba la pynpait pynpra ha ka por u Phareng haddeng ka snem 1833-1853. I Kong Helen i iathuh bad kito kijuh ki don ruh ha ka Hima Myllem, namar shuwa ka jingwan jong u Phareng ki dei kajuh ka Hima. Kaei kaba dontam ha ka hima Myllem ka long ka jingdon ki 'Ri Bam Syiem' ne 'Ri Syiem'. Ka jingeh mynta ka long ia ki 'Lease land' kiba la ai haduh 99 (khyndai phew khyndai) snem, ha kaba mynta ha kitei ki 'Lease land' la thaw ki iing paki dulan, ka jingkylli mynta ka mih yn leh kumno ia kine ynda la kut ka 'Lease'. Kumba la ong mynshuwa ba ka Hima Myllem ka kynthup ia shibun ki jaitbynriew bad ka long ruh ka pdeng jong ka jaitbynriew Khasi, ki Babu Bengali kiba trei ha ki ophis Sorkar

ha kito ki por ki pan pisa na ka sorkar ban shna i'ng shna sem hangne ha sor Shillong, ban ai ia kata ka pisa ka sorkar ka dawa ra ki batu ba ki dei ban don la ki jaka, kumta khnang ba ki (Babu) ki lah ban pyni ba ki la don jaka, ki la kyrpad ia u Syiem Myllem ban ai patta ia ki jaka ba ki la thied. Dei ha ka snem 1907, u Syiem Myllem u la ai patta nyngkong eh ha ki Babu Bengali khnang ba kin dup lah ban ioh ia ka building allowance. Hadien ka jingkren jong i Kong (Dr) Helen Giri la pynkut noh ia ka bynta ka Ba-ar, khnang ban lah ban sdang noh ia ka bynta ka Ba-Lai ha kaba yn ai lad ia baroh kiba ia shim bynta ha kane ka Symposium ba kin ia noh synniang lem.

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KA BYNTA - III (BALAI)

Khnang ba ka Symposium kan long kaba myntoi ia kiba ia don lang bad khamtam eh ia ki Longdien man dien, u Shongknor u la kyrpad ia baroh kiba la pyllait por khnang khnang ban ia don lang naduh dangstep ban sngap ban pynshah-shkor dngong ia ki nia ki jutang kiba la mih na u Kongsan, u Kong-san-synrop bad kumjuh ruh ia kiei kiei kiba la mih na u Khulom ksiar khulom rupa jong ki Nongkren kiba la da pynkhreh janai bad sani bha ia ki jingthoh (paper) jong ki, ia kaba ma ngi ki nongsngap ngi la ia khleh bad milai sorki ha ki jingmut jingpyrkhat jong ngi mynta to ngin ia sei ia la ki jingmut

jingpyrkhat ban pynnoh synniang lem sha ka tadar jong kane ka Symposium khnang ba kane ka sngi kaba ngi la pynlut kan ym long ka sep-ei hynrei kaba myntoi:

Bah Dlo Sing Lyngdoh (Ex-M.L.A. & Ex-Chairman, Kham Hill District Council):

XX RUKOM BAT KHYNDEW HA KA 'RI NE BRI':

Lada ka dei ka 'Bri' ngi lah ban die hynrei lada dei ka 'Ri' kumno yn die, sa tang u ingkhong-shyllangmat?

Ia kaba iadei bad kane ka jingkylli, u shongknor u la kyrpad ia i Bah L. Gilbert Shullai, uwei na ki khrawpyrkhat jong ka jaitbynriew jong ngi ban batai bad pynshai ia ka jingmut kitei ki ktien:

i Bah Gilbert Shullai- Ha kaba jubab ia ka jingkylli jong i Bah Dlo Singh Lyngdoh, i la ong ba ka long kaei kaei kaba eh bad kaba jwat ban batai ia kaei kaei kaba khraw ha i por iba lyngkot. Ka ktien Bri ne Ri ka long tang ka 'conception', i la ai kawei ka nuksa ban pynshai-La don uwei u briew uba shong ha Laitumkhrah, uba kyrteng 'u Moris' ia uba ha shnong ha thaw pat ki ia tip ia khot kum u 'Bah Deng', kumta lada don ki bar shnong kiba wan iit ia u Moris da ka kyrteng jong u kan long kaba eh ia ki ban lap, namar ka kyrteng sin 'Bah Deng' ka la bujli noh ia ka kyrteng trai jong u

(Moris), katba ha ka jingshisha pat u Bah Deng bad u Moris u dei u juh u briew

**Bah C. Wolfang (Director, SCERT,
Meghalaya)**

Ngi ia iohsngew na ki 'Paper' bapher bapher shaphang ka rukoni bat khyndew ba la judon ha ka Bri jong u hynñiewtrep, hynrei nangne shakhmat kaci kaba ngi dei ban leh, namar kaba ki Nongkren ne ki nongpule 'Paper' ki la pyni ia ka mynnor, hato ngi dang dei ban bat ia ki? Kaci kaba ngi iohsngew myn-tan ka long ba ngi lah ban ichnoh ia ka khyndew lai suem, hynrei lada wan da kiwei pat ki jait nongrep (Nepalce) kiba shu rep lynter bad uba nang skut jaka ruh katba u nang ioh lad, ya ia leh kumno? Lada ka long kumne, hato ngin ym shah kyndang na la ka Ri ha kawei ka sngi? Ngi dei ban pyrkhat sani bha ia kane. Ha ka Hima Ram-brai, u Syiem u kham sngewtynnmat ban ai jaka ne shah ia ki Nepalce ban rep ban riang namar u ioh musur shi tyngka khlieh muid, namar na u Khasi pat ym lah ban leh kumta (ban slim musur). Hato kam la dei ka por ba ngin ia pyrkhat jylliew lada ka dang dei ne em ia ngi ba ngin dang bat ia kine ki Riti/Dustur bat khyndew kumba ki long ne ban pynbha/pynthymnai noh. Ngi la ia kren ia kiei kiei kiba rim to ngin ia kren noh ia kaba mynta.

**Bah Soren Khongsit (Sr. Sericulture Officer,
Govt of Meghalaya)**

Balei ia ki jaka rep ha ki lum la ailad

tang 3 (lai) snem katba ia ki pynthor pat la ailad haduh 7 (hynniew) snem ?

Fr. Sngi (Jubab) :- Shaphang ki Nongrep kiba na kiwei pat ki jaka kata ka mut ia ki Nepalce, kumba la pynpaw i Bah C. Wolflang. la kane ka kam ka shong hi ha ki kti jong ngi, kane ka dei ka Ri jong ngi, ki syiem ruh ki jong ngi, ki nongsynshar ruh ki jong ngi, te lada ngi shah ia ki nongwei ba kin leh kat ba mon kumba ym don nongsynshar ne nongsharai te ka pop ka dei ka jong ngi. la ka jingkylli jong i Bah Soren pat ka long ba ia ki pynthor la khein ia ki kum ki Nongnei Nongpa, kata ka mut kaei kaei kaba la slem bah, katba ia ki jaka rep ha ki lum pat ngim ju khein ia ki kum ki Nongtymmen, kata ka mut kaba dang shibit.

Kong Tri Shadap (Social Worker) : I ah ne em ban die ia ki Nongmei-Nongpa, namar ha ka jingiohi ia ki pynthor kiba long ki ri kyn-ti la ju ia die ia thied ?

Fr. Sngi :- Haba don kum kataka jing iadie iathied, ka long tang ka jingsiew ia ka bai lut bai sep ia ka jingtrei bad ka syep ha la pynlut ha kaba shna bad pynbha ia ka pynthor.

Kong Tri :- Ngi la ia kren naduh mynhynne shaphang kita ki Ri Raid bad Ri Kynti : Kaei kaba wan shwa - Ka Ri Raid ne Ri Kynti ?

R. T. Rymbai, IAS (Rtd) : Naduh ba sdang, u Blei u la pynkham ia ka bri ha u Hyn-niewtrep, katba nang iaide ka por ngi nang iaroi bad saphred talwiar u sohpetbneng. Kat sha ba u leit, u seng ia la ki it ki hima - Ki da buh ki da bynta ia ka khyndew. U buh shibun ka Ri Raid, u Khasi hyndai wat haba dum, u iohi ia ka jingshai na kane ka daw u buh ia ka Ri Raid ban rep ban riang ban dup ioh bam ioh sa, te haba ym kwah shuh ban pyndonkam yn sa pyndonkam sa da kiwei pat. Ban lait na ka kajia majia, u buh u thung ia u Syiem, ki Rangbah shnong ki ban peit ban khmih - dei na kane ka daw ba ki sa buh ia ka 3 (lai) snem ban suk ka rukom pyniaid khyndew. Ngidei ban ia beh ia ka por 'Old order changeth' - 'but should not corrupt the other system'. Lada ngi dang dei ban neh bad ban pynithuh ia lade kum u Hynniewtrep ngidei ban bat ia kaei kaba ju don.

Kong (Dr.) K. Synrem :- Kaei ka jingiapher hapteng ka Nongmei Nongpa bad Nongtymmen? Ka bri u Hynniewtrep ba la pynkham da u Blei, kaba don la ki Riti ki Dustur hynrei la shem ba kine ki khem pynban ia ngi.

Fr. Sngi : Nongtymmen ka mut ka jaka ka puta kaba dei ka jong i mei (la jong). Nongmei-Nongpa - ka mut ka jaka puta kaba la ioh pateng la pateng.

Kong T. Shadap : Ym tang kiba rep kba,

hynrei kiba rep soh, rep synsar; rep jri ki lah ne em ban die ?

Fr. Sngi : Katba dang sah ka matti lah ban dang kam trai.

Kong Edith Kharshiing (Social Worker) :- Shaphang ka jingioh jaka ki nongwei ka shong eh ha ngi bad ki nongsynshar (ki shnong ne ki Raid) ba ngin shah ne em, ki nongsynshar ki dei ban peit bha ia ka rukom synshar.

Paiem Laborious Manik (Syiem ka Hima Mylliem) :

Lada kine ki riti bat khyndew kin teh tang ia ngi ne ia u Dkhar u Kling? Kane ka acquired democracy ka ia tyngkhuh barabor bad ka rukom pyniaid kam jong u Barim, ngi la ialeh Hill State bad ngi la ioh ruh ia ka imat kata ruh kam pat iarep. La shem ruh ba ki jingleh kulmar ka rich tngen ha ki ain ki kanun ym ha ki Riti. ka ain ka dei ban bud ryngkhi bad ki Riti ki dustur. Ng don la ki Riti ki Dustur, kita ruh kin ym lah khlem da kylla bad ka por namar 'Anything that cannot change or adapt itself to changes is a dead thing'. Te namar kata to ngin bat ia ka 'Basic essence' bad ban 'apply' pat sa da kiei kiba bha wat la ki long kiba thymmai.

S.S. Majaw (College Lecturer) : Ka rukom bat khyndew u Khasi ka dei ka 'Process evolution' ba haduh katno ka stet ne ka suki kan shong

ha ngi hi. Ka jingkylli ka mih shuwa la Ri Raid ne shuwa ka Ri Kynti : La shem ba ki Ri Raid ki wan hadien. Namar ka jingsdang ka wan nyngkong nyngshap eh na - Kiling ki sem - Ka shnong - Ka Hima - bad khatduh eh ka Raid. Ngi dei ban pynkylla hynrei khlem da ktah pat ia ka Tynrai.

Ha kane ka por u Chairman (Bah P. R. Mawthoh) u kynrup ktien bad u batai ia ka 'Scientific meaning' jong ka khyndew.

K. K. Nongkynrih (NEHU Research Scholar)

Shano kane kan iah : ngi ia ioh ia ka mynnor, ngi peit in ka kynta bad ngi pia ia ka lawei. Man ia ki shnong ki dou fuki rukom pyniaid, lada ngi ia ai-nia ia kawei pa kawei lehse yn conkam ia ka Second Land Reform Commission.

Bah Dlo Singh Lyngdoh : La iohi ba ka rukom bat khyndew ha ka bri jong u Mynniw-trep katba nang min ki por ka naagsniel. Sdang na ka Dorbar blei ha kaba u Blei u la pynkham ia ngi ia kane ka Bri ba ngin long ki trai bad ki nongsynshar, nangta shuwa ka jingwan jong u Phareng, ha ka por u Phareng bud sa ka jingkhuid jong ka Ri India bad hadien kata, ka jingwan jong ka Meghalaya State ha ka snem 1972. Ka Land Transfer Act, 1984 (Amendment) ha kaba 1 tribal + 1 tribal = Non-tribal. Ha kajuha ka snem (1984) la shim noh syndon ia ka bor na ki Syiem bad District Council (C. E. M.).

Kong (Dr) Helen Giri : U Phareng u la wan rah shibun ki jingkylla, ia kine la leh ym na ka bynta ka jingbit jingbiang jong ngi, hynrei l n suk ka synshar ka khadar ka jong u bad kane ka la wan rah shibun ki jyrwit jyrwat hadien ka jingleit noh jong u (Phareng). To ngin ia ai jingmut ban pynbha khlem da klet ia kaei kaba la buh u Longshuwa.

Bah Enshon Lamare Mawlai - Phudmawri, Ex-Headman :

Dei ban leh eiei ban pynsuk ia ki nongkyndong bad ia kiba-biej ba-them.

Bah L. Gilbert Shullai :- I Bah L. Gilbert Shullai, i la ai jingmut ba ka rukom bat khyndew ka phalang ia ka rukom pyrkhathat jong ka jaitbynriew. Ka jaitbynriew ka bym don la ka 'culture' (ka Metl an, ki Tnat bad ki soh) kan ym lah ban shan bad ia kita ki Tnat bad ka Methah la dei ban bsa da ki thied. Ka rukom bat khyndew kan pyni ia ka rukom ngeit blei jong ka jaitbynriew, ka phalang ruh ia ka Longkur-Longkha bad ha baroh ki liang, ba lada ngi 'analyse' ia ka, yn ym don u ban duh ne kyrduh haduh ba un da kai khrong. Ka jingpyrkhat ia ka hitlang ka synshar ha kaba buh kyrpang ia ka jaka Dorbar, jaka Jasiat-khnam bad kumta ter ter. Nangta ka phalang ia ka rukom pyrkhathat pyrdain ha ka liang jong ka synshar-khadar ha kaba don ki Syiem bad ba kin bit kin biang la buh ia ki ri bam syiem.

Paiem laborious Manik, Syiem Sylliem :

to ngin ym ia kwah eh ban long ki Nong Bilat, ki Greek, hyntrei ngin ia kwah ban long barabor ki Khasi. Da lei-lei ngin dei ban duh noh ia ka jinglong Khasi. Kumta khlem da klet ia la ka tynrai to ngin ia pynbha, pynthymmai bad 'adaptation'.

Bah T. R. Rymbai, IAS (Lao) : U Syiem Sati Raja, u Syiem jong ka Hima Myllicm, hadien ba la ia dep soi ia ka 'Instrument of Accession' u shem ba ym lah pyntreikam ia kaei kaba la ia soi ha ka 'Instrument'. Ban da ia ka hok, u syiem u la ai da ka 'case' ha ka 'Federal Court' ha Delhi ban da ia baroh ki hok. Kane ka 'case' ka la pynshaiong ngain ia ka Sorkar India, mar mar ka sorkar India ka la pan jingthoh na ka sorkar Assam shaphang kane ka kam. Ka sorkar Assam ka la phah ia nga (R.T. Rymbai) ha kata la por nga la bat ia ka kam Assistant to the Political Officer, United Khasi & Jaintia Hills. Nga la pynkhreh 31 (Lai phewwei) piej ka juban ba la 'type' ha kaba ym shym la kren thi-kna ne iathuh shai ia kiei kiei kiba iader bad kane ka 'case'. Hadien kane la wan ka hukum na Delhi ba ia kaei kaba dei bad kaba lah ban leh dei ban leh shi syndon ban pynbor ia u Syiem Sati Raja ban 'withdraw' ia ka 'case'. Kumta ka sorkar Assam ka la 'freeze' ia ka 'Account' jong ka Hima Myllicm, nangta la 'suspend' ruh ia u Syiem, wat la katta ruh

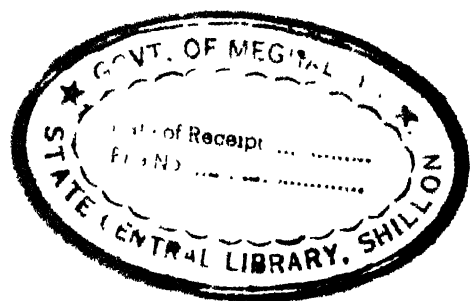
u Syiem um shym la 'withdraw' ia ka 'case' hynrei kham hadien u Syiem u sa 'withdraw'.

Ua por ka la nangiaid bad ka baja ka la Ulew ban pyni por saw-shiteng, kumta ka la dei ka por ban pyakut noh, wat la baroh kila ia don la kane ka Symposium kim pat itait satia. Ua ka jinghae pynkut u Shong-klor u la ai ha ngi baroh i ki symboh jing-pykat kiba kordor da shusha : - Ngi la iohs-gaw shibun bad ngi la pynsngew ruh shibun la ki shongsynshar. Ua ka por ba kha ia u Jisu, ki Riewstad na i Mihugi kim shym la bakla lynti bad ki la lap beit ia u Jisu ia Bethlehem namar ba ki la bud ia u khlur ba lam lynti, hynrei mynta ba la bun than ki khlur to ngin peit ba ngin ym bakla lynti. Nangta la khot sa ia i Kong Erbanoris Jyrwa, iha long i Vice-President jong ka Mynniew-trep Endeavour Society ban ai ki kyntien sngewnguh bad hadien ki kyntien sngewnguh ia baroh kito kiba la iarap ia kane ka Symposium ba *kan long kaba jop. Hadien kane u Shong-klor u la pynwai noh ia ka Symposium kaba sngewtynnat, kaba myntoi bad ka ban sah ia thukkhana pateng-pakit.



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